

# WESTERN AUSTRALIAN GOVERNMENT Gazette

2231



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## CONTENTS

### PART 1

|  | Page    |
|--|---------|
| Adoption Act 1994—Adoption Amendment Rules 2003.....   | 2235-6  |
| Betting Control Act 1954—Betting Control Amendment Regulations (No. 2) 2003.....   | 2250-1  |
| Fire Brigades Act 1942—Fire Brigades (Fire Districts) Notice 2003.....   | 2233-5  |
| Firearms Act 1973—Firearms Amendment Regulations 2003.....   | 2243-5  |
| Local Government Act 1995—   |         |
| City of South Perth—   |         |
| Local Law Relating to Alfresco Dining.....   | 2237-40 |
| Local Law Relating to Penalty Units.....   | 2236-7  |
| Town of Vincent—Parking Facilities Local Law Amendment.....  | 2240    |
| Mining Act 1978—Mining Amendment Regulations 2003.....   | 2241-3  |
| Pawnbrokers and Second-hand Dealers Act 1994—Pawnbrokers and Second-hand Dealers Amendment Regulations 2003.....             | 2245-6  |
| Police Act 1892—Police (Fees) Amendment Regulations (No. 2) 2003.....  | 2246-7  |
| Rottneest Island Authority Act 1987—Rottneest Island Amendment Regulations (No. 2) 2003.....                                 | 2251-2  |
| Rules of Harness Racing 1999—Notice of Amendment.....  | 2249-50 |
| Security and Related Activities (Control) Act 1996—Security and Related Activities (Control) Amendment Regulations 2003..... | 2248-9  |

### PART 2

|                                  |         |
|----------------------------------|---------|
| Agriculture.....                 | 2253    |
| Education.....                   | 2254    |
| Fire and Emergency Services..... | 2255    |
| Justice.....                     | 2255-6  |
| Land Administration.....         | 2256    |
| Local Government.....            | 2256-61 |
| Minerals and Petroleum.....      | 2262-3  |
| Parliament.....                  | 2263    |
| Planning and Infrastructure..... | 2263-4  |
| Police.....                      | 2264    |
| Public Notices—                  |         |
| Deceased Estates.....            | 2266-7  |
| Dissolution of Partnership.....  | 2267    |
| Racing, Gaming and Liquor.....   | 2264-5  |
| Water.....                       | 2265    |

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## PUBLISHING ALTERATIONS

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- Easter and Christmas holidays cause disruption each year.
- Australia Day and Anzac Day cause disruption when they fall on a Tuesday or Friday.

In these instances, notices warning of the change are generally published on page 2 for approximately 4 weeks prior to the date.

Readers are urged to check *Gazettes* accordingly, prior to contacting State Law Publisher.

JOHN A. STRIJK, Government Printer.

# — PART 1 —

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## FIRE AND EMERGENCY SERVICES

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FE301\*

Fire Brigades Act 1942

### Fire Brigades (Fire Districts) Notice 2003

Made by the Minister under section 5(2)(d) of the Act.

**1. Citation**

This notice may be cited as the *Fire Brigades (Fire Districts) Notice 2003*.

**2. Adjustment of boundaries of fire districts**

The boundaries of each fire district specified in the Table to this clause are adjusted so that those boundaries correspond to the boundaries of the area coloured yellow on the Department of Land Administration Deposited Plan specified by number in the Table opposite the name of the fire district.

**Table**

| <b>Name of fire district</b>     | <b>Number of DOLA Deposited Plan</b> |
|----------------------------------|--------------------------------------|
| Albany Fire District             | 35780                                |
| Augusta Fire District            | 35781                                |
| Beverley Fire District           | 35782                                |
| Boyup Brook Fire District        | 35783                                |
| Bridgetown Fire District         | 35784                                |
| Brookton Fire District           | 35785                                |
| Brunswick Junction Fire District | 35786                                |
| Bunbury Fire District            | 35787                                |
| Busselton Fire District          | 35788                                |
| Carnarvon Fire District          | 35789                                |
| Collie Fire District             | 35790                                |
| Corrigin Fire District           | 35791                                |
| Cue Fire District                | 35792                                |

| <b>Name of fire district</b>       | <b>Number of DOLA<br/>Deposited Plan</b> |
|------------------------------------|--|
| Cunderdin Fire District            | 35793                                    |
| Denham Fire District               | 35795                                    |
| Denmark Fire District              | 35796                                    |
| Derby Fire District                | 35797                                    |
| Dongara-Port Denison Fire District | 35798                                    |
| Donnybrook Fire District           | 35799                                    |
| Dumbleyung Fire District           | 35800                                    |
| Dunsborough Fire District          | 35801                                    |
| Eaton-Australind Fire District     | 35802                                    |
| Esperance Fire District            | 35803                                    |
| Exmouth Fire District              | 35805                                    |
| Geraldton-Greenough Fire District  | 35807                                    |
| Gingin Fire District               | 35808                                    |
| Goomalling Fire District           | 35809                                    |
| Harvey Fire District               | 35811                                    |
| Jurien Fire District               | 35812                                    |
| Kalgoorlie-Boulder Fire District   | 35813                                    |
| Kambalda Fire District             | 35814                                    |
| Karratha Fire District             | 35815                                    |
| Katanning Fire District            | 35816                                    |
| Kellerberrin Fire District         | 35817                                    |
| Kojonup Fire District              | 35818                                    |
| Kulin Fire District                | 35819                                    |
| Kununurra Fire District            | 35820                                    |
| Lake Grace Fire District           | 35821                                    |
| Lancelin Fire District             | 35822                                    |
| Laverton Fire District             | 35823                                    |
| Leonora Fire District              | 35825                                    |
| Manjimup Fire District             | 35826                                    |
| Margaret River Fire District       | 35827                                    |
| Meekatharra Fire District          | 35828                                    |
| Merredin Fire District             | 35829                                    |
| Metropolitan Fire District         | 35830                                    |
| Moora Fire District                | 35832                                    |
| Mount Barker Fire District         | 35834                                    |
| Mount Magnet Fire District         | 35836                                    |
| Mullewa Fire District              | 35837                                    |
| Nannup Fire District               | 35838                                    |
| Narrogin Fire District             | 35839                                    |
| Newman Fire District               | 35840                                    |
| Norseman Fire District             | 35841                                    |
| Northam Fire District              | 35842                                    |

| <b>Name of fire district</b> | <b>Number of DOLA<br/>Deposited Plan</b> |
|------------------------------|--|
| Northcliffe Fire District    | 35843                                    |
| Onslow Fire District         | 35844                                    |
| Pemberton Fire District      | 35847                                    |
| Pingelly Fire District       | 35848                                    |
| Pinjarra Fire District       | 35849                                    |
| Port Hedland Fire District   | 35850                                    |
| Ravensthorpe Fire District   | 35851                                    |
| Rockingham Fire District     | 35852                                    |
| Tammin Fire District         | 35853                                    |
| Toodyay Fire District        | 35855                                    |
| Wagin Fire District          | 35856                                    |
| Walpole Fire District        | 35857                                    |
| Warooka Fire District        | 35858                                    |
| Wickham Fire District        | 35859                                    |
| Williams Fire District       | 35860                                    |
| Wundowie Fire District       | 35861                                    |
| Wyndham Fire District        | 35862                                    |
| Yanchep Fire District        | 35863                                    |
| York Fire District           | 35864                                    |

MICHELLE ROBERTS, Minister for Police and Emergency Services

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## **JUSTICE**

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JU301\*

Adoption Act 1994

### **Adoption Amendment Rules 2003**

Made by the Judges of the Family Court of Western Australia under section 142 of the Act.

**1. Citation**

These rules may be cited as the *Adoption Amendment Rules 2003*.

**2. The rules amended**

The amendments in these rules are to the *Adoption Rules 1995\**.

[\* *Published in Gazette 19 January 1995, p. 179-199.*

*For amendments to 10 April 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 8, and Gazette 17 September, 12 November and 10 December 2002.]*

**3. Rule 5 amended**

Rule 5(2)(c) is amended by deleting the full stop after “that person”.

**4. Rule 9 amended**

- (1) Rule 9 is amended in the Table after the item relating to section 63 by inserting the following item —

“  
section 68(1)(fa)                      for a determination that a child’s  
adoption by a step-parent is preferable  
to the making of an order referred to in  
that provision  
”

- (2) Rule 9 is amended in the Table after the item relating to section 83(4) by inserting the following item —

“  
section 84(4)                      for a copy of a report under section 61  
or a report from a representative of a  
child submitted to the Court in relation  
to the child’s adoption  
”

**5. Schedule 1 amended**

Schedule 1 is amended in Form 5 by deleting “an” and inserting instead —

“ the ”.

Dated:

Signed:

MICHAEL H. HOLDEN

NICHOLAS TOLCON

CAROLYN MARTIN

JOHN BARLOW

JULIENNE PENNY

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**LOCAL GOVERNMENT**

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LG301\*

**LOCAL GOVERNMENT ACT 1995**

*City of South Perth*

**LOCAL LAW RELATING TO PENALTY UNITS**

In pursuance of the powers conferred upon it in the Local Government Act 1995 and of all other powers enabling it, the Council of the above mentioned City has resolved on 20th day of May 2003 to make the following Local Law:

**Citation**

1. This Local Law may be cited as the City of South Perth Penalty Units Local Law.
2. The Local Law comes into operation on the first day of July 2003.

**Object and Intent**

3. Under section 9.17 of the Local Government Act the City may prescribe modified penalties for the issue of infringement notices for the commission of prescribed offences. The City has adopted a number of local laws that have prescribed modified penalties expressed in penalty units. This local law prescribes the value of a penalty unit.

**Penalty Units**

4. If this or any other local law expresses a modified penalty as a number of penalty units, the monetary value of the modified penalty is the number of dollars obtained by multiplying the value of the penalty unit by the number of penalty units.

5. Subject to clause 6 and Schedule 1 of these Local Laws, the value of a penalty unit is \$10.00.

6. For the purpose of the offences prescribed in Schedule 1 of these Local Laws, if committed at the locations and on the dates and at the times set out in Schedule 1, the value of a penalty unit is \$20.00

## Schedule 1

| Local Law | Clause | Locations | Dates | Times |
|-----------|--------|-----------|-------|-------|
|           |        |           |       |       |

This Local Law was made by the City of South Perth Council at an Ordinary Meeting held on 27 May 2003.

The Common Seal of the City of South Perth was affixed hereto in the presence of:

STEPHEN GOODE, Chief Executive Office.

**LG302\*****LOCAL GOVERNMENT ACT 1995***City of South Perth***LOCAL LAW RELATING TO ALFRESCO DINING**

In pursuance of the powers conferred upon it in the Local Government Act 1995, the Health Act 1911, and of all other powers enabling it, the Council of the above mentioned City has resolved on 27th day of May 2003 to make the following Local Law:

**Citation**

1. This Local Law may be cited as the City of South Perth Alfresco Dining Local Law.
2. The Local Law comes into operation on the first day of July 2003.

**Interpretation**

3. In this Local Law unless the context otherwise requires:

- (a) **“Act”** means the Local Government Act 1995;  
**“Alfresco Dining”** is any outdoor eating area that is located in a public place;  
**“authorised officer”** means an environmental health officer appointed under the Health Act.  
**“carriageway”** means a portion of a road or public place that is improved, designed or ordinarily used for vehicular traffic or that is used for the standing or parking of vehicles and any median strip;  
**“CEO”** means the Chief Executive Officer of the City of South Perth;  
**“local government”** means the City of South Perth;  
**“eating area”** means the area identified on the licence plan in which tables, chairs and other structures are provided for the purpose of food or drink to the public;  
**“path”** includes bicycle path, footpath, separated footpath and shared path;  
**“Health Act”** means the Health Act 1911;  
**“licence”** means a valid and current licence issued by the local government under this Local Law to set up and conduct an eating area in a road or public place;  
**“licensee”** means the person licensed to operate an eating area under a licence;

“**licence plan**” means a plan attached to and forming part of a licence depicting those portions of a road or public place in which an eating area may be set up or conducted by authority of a licence;

“**litter**” has the same meaning as in the Litter Act.

“**penalty unit**” means the amount prescribed by the City as a standard penalty unit in the City of South Perth Penalty Units Local Law.

“**person**” includes corporations of all kinds, and any other associations of persons capable of owning property;

“**public facility**” includes any light, power or telephone pole, fire hydrant, drain, sump, tree, sign, traffic light, parking device or meter, shelter, seat, telephone box, letter boxes, public toilet or any work provided by a statutory body or authority, in any road or public place;

“**public place**” includes a road, way, and place, which the public are allowed to use;

“**road**” means any highway, road or street open to, or used by, the public and includes every carriageway, footway, reservation, median strip and traffic island thereon; and

“**road alignment**” means the boundary between the land comprising a road and the land that abuts there on.

- (b) The expressions “eating house” and “proprietor” have the meanings given to them in Section 160 of Division 3 of Part V of the Health Act:

### Prohibitions

4. No person shall set up or conduct an eating area in any road or public place, unless —

- (1) the person is the holder of a valid licence;
- (2) the eating area is in compliance with the conditions of the licence;
- (3) the eating area is in accordance with the licensed plan;
- (4) the person operates the eating area in compliance with the conditions of the licence; and
- (5) the person, being the holder of a valid licence, operates or conducts a business from a food premises under the Health Act.

### Application for Licence

5. (1) Any person seeking a licence shall make an application to the satisfaction of the CEO in the form approved by the CEO together with:

- (a) the fee determined in accordance with the provisions of the Act and appearing in the schedule of fees and charges;
- (b) a plan and specification of the proposed eating area to the satisfaction of the CEO showing:
  - (i) the position of tables, chairs and structures proposed to be provided in the proposed eating area; and
  - (ii) the location and dimensions of the proposed eating area;
- (c) a plan and specification of the proposed eating area to the satisfaction of the CEO showing:
  - (i) the eating area;
  - (ii) all land within thirty metres of the boundaries; and
  - (iii) the location of all carriageways, paths, public facilities, public places, roads and road alignments;
- (d) a colour photograph or photographs of the tables, chairs and other structures to be set up in the proposed eating area;
- (e) proof of adequate insurance arrangements for public liability to the satisfaction of the CEO. This insurance is to be kept current with the eating area licence; and
- (f) such other information as may be required by the CEO to be included in the application.

(2) The local government shall not be obliged to consider any application for a licence:

- (a) which is not accompanied by the plans and specification and the prescribed fee;
- (b) which is not properly completed to the satisfaction of the CEO;
- (c) where any plan, specification or photograph does not in the opinion of the CEO contain sufficient information to enable it to properly consider the application; or
- (d) which has not received the required approvals of any other regulatory authority that has a responsibility over the land comprising the proposed eating area.



6. (1) The local government may grant or refuse a licence or grant a licence subject to such conditions as it thinks fit.

(2) Where the local government prescribes conditions these attach to and form part of the licence.

(3) A licence shall be in the form approved by the CEO.

(4) A licence plan shall be attached to and form part of the licence.

7. A licence shall be valid commencing on the date of its issue by the Council and expiring on 30 June next year or on the sooner cancellation of the licence by the Council.

#### **Renewal or Transfer of Licence**

8. On or by 30 June each year the licensee shall submit a valid licence renewal application. The application shall be submitted on the form approved by the CEO, accompanied by the prescribed fee and proof of adequate insurance arrangements for public liability to the satisfaction of the CEO.

9. (1) A licensee may, before the expiration of a licence, apply to the Council for the Transfer of the licence.

(2) An application for the transfer of the licence shall be —

- (a) made to the satisfaction of the CEO in the form approved by the CEO;
- (b) signed by the proposed transferee of the licence and the licensee;
- (c) forwarded to the CEO together with the prescribed transfer fee; and
- (d) submitted with such other information as may be required by the CEO to be included in the application.

10. (1) Upon the receipt of an application for the transfer of a licence, the local government may —

- (a) approve, with or without conditions the application for the transfer, or
- (b) refuse the application for the transfer for any reason that constitutes a ground on which the grant of a licence may be refused.

(2) Where the local government approves an application for the transfer of a licence, an endorsement to that effect, shall be completed on the licence in accordance with the form approved by the CEO and the transfer takes effect on and from the date of that endorsement.

(3) A person to whom a licence is transferred under this Section shall become the licensee on and from the date of endorsement and shall comply with all the conditions of the licence.

(4) Where the local government approves of the transfer of a licence for the remaining period of the licence it shall not be obliged to refund any part of the fee or charge paid by the original licensee.

#### **Suspension of Licence**

11. The local government may suspend a licence for any of the following reasons:

- (1) the local government is to conduct works on or near the eating area and considers that it is not appropriate for the licensee to continue to operate prior to or during the conduct of the works; or
- (2) the local government has nominated a day or days on which an event is to be conducted on or near the eating area and the local government does not consider that it is appropriate for the licensee to continue to operate on the day or days of the event.

#### **Cancellation of Licence**

12. The local government may cancel a licence for any of the following reasons:

- (1) the holder of the licence has been convicted of an offence against this Local Law in respect of the eating area, the setting up and conduct of which is authorised by the licence; or
- (2) the holder of the licence transfers or assigns or attempts to transfer or assign the licence to any other person other than in accordance with this Local Law.

#### **Obligations of Licensee**

13. A licensee shall —

- (1) with the provisions of the local law;
- (2) ensure that the eating area is kept in a clean and tidy condition at all times, to the satisfaction of the CEO;
- (3) maintain the chairs, tables and other structures set up on the alfresco dining area in good and serviceable condition at all times;
- (4) be solely responsible for all and any costs associated with the removal, alteration, repair, reinstatement or reconstruction of the road or public place arising from the conduct of the alfresco dining area or the actions of persons in that area and the Council may recover such costs from the proprietor in a court of competent jurisdiction as a debt owing to it;

- (5) display the licence in a conspicuous place in the adjoining eating house and whenever requested by an authorised officer to do so shall produce the licence to that officer; and
- (6) ensure that the eating area is conducted at all times in accordance with the conditions of licence.

#### **Offences and Penalties**

14. Any person who contravenes any provisions of this Local Law commits an offence and is liable to a penalty not less than \$200.00 and not exceeding \$5000.00 and if the offence is of a continuing nature, such person may be liable to a further penalty not exceeding a fine of \$500.00 in respect of each day or part of a day during which the offence has continued.

15. The City may prescribe offences the commission of which may be dealt with by the issue of an infringement notice requiring the payment of a modified penalty. The offences in sections 16, 17, 18 and 19 are prescribed offences for the purpose of section 9.16 of the Local Government Act and attract modified penalties for the purpose of section 9.17 of the Local Government Act.

#### **Litter**

16. A licensee shall not allow litter to be placed or remain within the eating area.

Modified penalty: 10 penalty units

#### **Unauthorised Use of Eating Area**

17. A person shall not use tables and chairs in an eating area without the permission of the licensee.

Modified penalty: 10 penalty units

#### **Operating outside the eating area**

18. A licensee shall not conduct the licensed operation outside the eating area.

Modified penalty: 20 penalty units

#### **Operating in excess of licence approval**

19. A licensee shall not operate the facility with chairs or tables that are in excess of the number those approved in the licence.

Modified penalty: 20 penalty units

#### **Impounding of Goods**

20. A contravention of this Local Law, including a contravention of a condition of the licence under Section 11(6), is a contravention that may lead to the impounding of goods for the purpose of regulation 29 of the Local Government (Functions and General) Regulations.

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This Local Law was made by the City of South Perth Council at an Ordinary Meeting held on 27 May 2003.

The Common Seal of the City of South Perth was affixed hereto in the presence of:

STEPHEN GOODE, Chief Executive Officer.

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LG303\*

### **LOCAL GOVERNMENT ACT 1995**

*Town of Vincent*

#### **PARKING FACILITIES LOCAL LAW AMENDMENT**

In pursuance of the powers conferred upon it by the Local Government Act 1995, the above-mentioned Local Law and all other powers enabling it, the Council of the Town of Vincent hereby records having resolved on 27 May 2003 to amend the Town of Vincent Parking Facilities Local Law published in the *Government Gazette* on 23 May 2000 by:

Deleting the existing clause 12(2) and the following new clause 12(2) be inserted:

- “(2) A vehicle that is parked in any portion of a public place where vehicles may lawfully be parked is deemed to be causing an obstruction if the vehicle is parked for any period exceeding 24 hours, without the consent in writing of the Chief Executive Officer or a Ranger.”

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Dated: 13<sup>th</sup> June 2003.

The Common Seal of the Town of Vincent was affixed in the presence of:

NICK CATANIA, Mayor.  
JOHN GIORGI, Chief Executive Officer.

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**MINERALS AND PETROLEUM**

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MP301\*

Mining Act 1978

**Mining Amendment Regulations 2003**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Mining Amendment Regulations 2003*.

**2. Commencement**

These regulations come into operation on 1 July 2003.

**3. The regulations amended**

The amendments in these regulations are to the *Mining Regulations 1981*\*.

[\* Reprinted as at 25 July 2002.

For amendments to 26 May 2003 see Gazette 27 August and 13 December 2002 and 17 January 2003.]

**4. Second Schedule amended**

The Second Schedule is amended as follows:

- (a) in item 1 —
  - (i) by deleting “35.64” and inserting instead —  
“ 36.85 ”;
  - (ii) by deleting “225.72” and inserting instead —  
“ 233.20 ”;
  - (iii) by deleting “93.06” and inserting instead —  
“ 96.14 ”;
  - (iv) by deleting “10.89” in each place where it occurs and inserting instead —  
“ 11.22 ”;
  - (v) by deleting “12.32” in each place where it occurs and inserting instead —  
“ 12.76 ”;
  - (vi) by deleting “\$17.60” and inserting instead —  
“ \$18.20 ”;

- (vii) by deleting “1.76” and inserting instead —  
“ 1.82 ”;
- (viii) by deleting “5.50” and inserting instead —  
“ 5.61 ”;
- (b) in item 2 —
  - (i) by deleting “105.00” and inserting instead —  
“ 215.00 ”;
  - (ii) by deleting “800.00” and inserting instead —  
“ 910.00 ”;
  - (iii) by deleting “200.00” in each place where it  
occurs and inserting instead —  
“ 310.00 ”;
  - (iv) by deleting “100.00” and inserting instead —  
“ 210.00 ”;
  - (v) by deleting “410.00” and inserting instead —  
“ 520.00 ”;
- (c) in item 3 by deleting “6.00” in each place where it  
occurs and inserting instead —  
“ 6.20 ”;
- (d) in item 3A by deleting “5.00” and inserting instead —  
“ 5.20 ”;
- (e) by deleting item 4 and inserting the following item  
instead —

“

## 4. Exemption from expenditure conditions —

- (a) one year exemption for —
  - (i) prospecting licence ..... Reg. 54            260.00
  - (ii) exploration licence ..... Reg. 54            300.00
  - (iii) mining lease ..... Reg. 54            350.00
- (b) 5 year exemption for mining lease .... Reg. 54            1 750.00

”;

- (f) in item 5 by deleting “25.00” in the first place where it  
occurs and inserting instead —  
“ 26.00 ”;
- (g) in item 7 by deleting “75.00” and inserting instead —  
“ 77.50 ”;
- (h) in item 8 by deleting “5.00” and inserting instead —  
“ 5.20 ”;
- (i) in item 10 —
  - (i) by deleting “75.00” in each place where it occurs  
and inserting instead —  
“ 77.50 ”;
  - (ii) by deleting “5.00” and inserting instead —  
“ 5.20 ”;

- (j) in item 11 by deleting “150.00” and inserting instead —  
“ 155.00 ”;
- (k) in item 11A by deleting “6.00” and inserting instead —  
“ 6.20 ”;
- (l) in item 13(i) by deleting “44.00” and inserting  
instead —  
“ 45.50 ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## POLICE

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PO301\*

Firearms Act 1973

### Firearms Amendment Regulations 2003

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Firearms Amendment Regulations 2003*.

**2. Commencement**

These regulations come into operation on 1 July 2003.

**3. The regulations amended**

The amendments in these regulations are to the *Firearms Regulations 1974*\*.

[\* Reprinted as at 8 June 2001.

*For amendments to 20 May 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 104-5, and Gazette 28 June 2002.]*

**4. Regulation 4 amended**

- (1) Regulation 4(1a) is amended by deleting the Table and inserting the following Table instead —

“

**Table of application forms and fees**

| Form No. | Kind of Licence                                 | Fee (\$) |
|----------|---|----------|
| 1        | Firearm Licence — original issue (1 year) ..... | 134      |
| 1        | Firearm Licence — renewal (1 year) .....        | 29       |

| Form No. | Kind of Licence   | Fee (\$) |
|----------|---|----------|
| 1        | Firearm Collector's Licence — original issue (5 years) .. | 272      |
| 1        | Firearm Collector's Licence — renewal (5 years) .....     | 50       |
| 2        | Corporate Licence — original issue (1 year) .....         | 272      |
| 2        | Corporate Licence — renewal (1 year) .....                | 73       |

- (2) Regulation 4(1aa)(b) is amended by deleting “\$18” and inserting instead —

“ \$23 ”.

- (3) Regulation 4(1c) is amended by deleting the Table and inserting the following Table instead —

“

**Table of application forms and fees**

| Form No. | Kind of Licence  | Fee (\$) |
|----------|--|----------|
| 3        | Dealer's Licence — original issue (1 year) .....             | 272      |
| 3        | Dealer's Licence — renewal (1 year) .....                    | 73       |
| 3        | Repairer's Licence — original issue (1 year) .....           | 272      |
| 3        | Repairer's Licence — renewal (1 year) .....                  | 49       |
| 3        | Manufacturer's Licence — original issue (1 year) .....       | 272      |
| 3        | Manufacturer's Licence — renewal (1 year) .....              | 49       |
| 3        | Shooting Gallery Licence — original issue (1 year) .....     | 179      |
| 3        | Shooting Gallery Licence — renewal (1 year) .....            | 53       |
| 4        | Ammunition Collector's Licence — original issue (5 years) .. | 179      |
| 4        | Ammunition Collector's Licence — renewal (5 years) ..        | 49       |

**5. Regulation 5 amended**

Regulation 5(1)(b) is amended by deleting “\$12” and inserting instead —

“ \$36 ”.

**6. Regulation 7 amended**

Regulation 7(5a) is amended by deleting “\$12” and inserting instead —

“ \$15 ”.

**7. Regulation 8 amended**

Regulation 8(2a) is amended by deleting “\$12” and inserting instead —

“ \$15 ”.

**8. Regulation 27**

Regulation 27(1)(a) is amended by deleting “\$299” and inserting instead —

“ \$332 ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

PO302\*

Pawnbrokers and Second-hand Dealers Act 1994

## **Pawnbrokers and Second-hand Dealers Amendment Regulations 2003**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Pawnbrokers and Second-hand Dealers Amendment Regulations 2003*.

**2. Commencement**

These regulations come into operation on 1 July 2003.

**3. The regulations amended**

The amendments in these regulations are to the *Pawnbrokers and Second-hand Dealers Regulations 1996\**.

[\* *Reprinted as at 2 March 2001.*

*For amendments to 20 May 2003 see Gazette 28 June and 3 December 2002.]*

**4. Regulation 28 amended**

The Table to regulation 28 is deleted and the following Table is inserted instead —

“

**Table — Fees for issue of licences**

| Licence   | 1 year or<br>part<br>thereof (\$) | 2 years or<br>part<br>thereof (\$) | 3 years or<br>part<br>thereof (\$) |
|---|-----------------------------------|------------------------------------|------------------------------------|
| 1. Pawnbroker's licence only                            | 341                               | 574                                | 806                                |
| 2. Second-hand dealer's licence only (computer option)  | 341                               | 574                                | 806                                |
| 3. Second-hand dealer's licence only (facsimile option) | 437                               | 809                                | 1 179                              |

| Licence  | 1 year or part thereof (\$) | 2 years or part thereof (\$) | 3 years or part thereof (\$) |
|--|-----------------------------|------------------------------|------------------------------|
| 4. Pawnbroker's licence and second-hand dealer's licence | 387                         | 621                          | 853                          |

**5. Regulation 29 amended**

The Table to regulation 29 is deleted and the following Table is inserted instead —

“

**Table — Fees for renewal of licences**

| Licence  | 1 year or part thereof (\$) | 2 years or part thereof (\$) | 3 years or part thereof (\$) |
|--|-----------------------------|------------------------------|------------------------------|
| 1. Pawnbroker's licence only                             | 252                         | 488                          | 724                          |
| 2. Second-hand dealer's licence only (computer option)   | 252                         | 488                          | 724                          |
| 3. Second-hand dealer's licence only (facsimile option)  | 403                         | 773                          | 1 142                        |
| 4. Pawnbroker's licence and second-hand dealer's licence | 269                         | 523                          | 760                          |

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

PO303\*

Police Act 1892

## **Police (Fees) Amendment Regulations (No. 2) 2003**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Police (Fees) Amendment Regulations (No. 2) 2003*.

**2. Commencement**

These regulations come into operation on 1 July 2003.



### 3. The regulations amended

The amendments in these regulations are to the *Police (Fees) Regulations 1981*\*.

[\* Reprinted as at 20 August 1999.

For amendments to 20 May 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 262, and Gazette 28 June 2002 and 7 February 2003.]

### 4. Schedule replaced

The Schedule is repealed and the following Schedule is inserted instead —

“

#### Schedule

[r. 2]

|    |  |            |
|----|--|------------|
| 1. | Traffic conviction record fee .....  | \$15.00    |
| 2. | Escorts and Guards —   |            |
|    | (a) each person provided per hour or part thereof for —  |            |
|    | (i) high risk escorts carried out by Tactical Response Group .....   | \$65.45    |
|    | (ii) other escorts .....   | \$58.85    |
|    | (b) per km rate for —  |            |
|    | (i) motor vehicle .....  | 71.6 cents |
|    | (ii) motor cycle .....   | 24.1 cents |
|    | (c) travelling allowance, where applicable, to be charged in accordance with the Police Award.   |            |
| 3. | Photographs, authorised reproductions .....  | \$15.60    |
| 4. | National police certificates, each .....   | \$41.00    |
| 5. | Preparation of reports for private prosecutions per hour or part thereof .....   | \$61.50    |
| 6. | Traffic offence detection photographs (e.g. traffic speed camera, red light camera) if provided by police, per copy .....                | \$15.60    |
| 7. | Provision of accident information —  |            |
|    | (a) details of accident to those involved or their representatives (outlining certain accident details) .....                            | \$27.00    |
|    | (b) details of accident to Insurance Commission of Western Australia for Third Party Insurance purposes .....                            | \$22.00    |
| 8. | Provision of information about a reported incident to those involved or their representatives (outlining certain incident details) ..... | \$27.00    |

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

PO304\*

Security and Related Activities (Control) Act 1996

## Security and Related Activities (Control) Amendment Regulations 2003

Made by the Governor in Executive Council.

### 1. Citation

These regulations may be cited as the *Security and Related Activities (Control) Amendment Regulations 2003*.

### 2. Commencement

These regulations come into operation on 1 July 2003.

### 3. The regulations amended

The amendments in these regulations are to the *Security and Related Activities (Control) Regulations 1997\**.

[\* Reprinted as at 20 April 2001.

For amendments to 20 May 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 305, and Gazette 28 June 2002.]

### 4. Schedule 4 amended

Schedule 4 is amended by deleting the Table of fees and inserting the following Table instead —

“

| Provision of<br>Act or<br>regulations<br>column 1 | Subject matter<br>column 2   | Fee (\$)<br>column 3 |
|---|--|----------------------|
| <i>Agent's licences</i>                           |  |                      |
| s. 46(1)  | Application for issue of agent's licence —                             |                      |
|   | for one year or less* .....  | 332                  |
|   | for 3 years .....  | 352                  |
| s. 46(1)  | Application by licensee for an additional agent's licence (each) ..... | 137                  |
| s. 49(1)(c)                                       | Application for renewal of agent's licence — for 3 years (each) .....  | 184                  |
| <i>Other licences</i>                             |  |                      |
| s. 46(1)  | Application for issue of any other licence —                           |                      |
|   | for one year or less .....   | 116                  |
|   | for 3 years .....  | 136                  |

| Provision of<br>Act or<br>regulations<br>column 1 | Subject matter<br>column 2  | Fee (\$)<br>column 3 |
|---|---|----------------------|
| s. 46(1)  | Application by licensee for an additional other licence (each) .....    | 87                   |
| s. 49(1)(c)                                       | Application for renewal of any other licence — for 3 years (each) ..... | 107                  |
| r. 10   | Application for endorsement under section 24 .....                      | 27                   |
| r. 12   | Application for permit under section 25 .....                           | 107                  |
| r. 13   | Application for endorsement under section 26 .....                      | 27                   |
| <i>Miscellaneous</i>                              |   |                      |
| s. 10(2)  | Application to inspect register .....                                   | 27                   |
| s. 10(3)  | Certified copy of register entry .....                                  | 27                   |
| s. 46(1)  | Fee if fingerprints and palm prints are required under section 48 ..... | 43                   |
| s. 66   | Issue of duplicate licence or duplicate identification card .....       | 18                   |

”

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## RACING, GAMING AND LIQUOR

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RG301\*

### RULES OF HARNESS RACING 1999

#### NOTICE OF AMENDMENT

Notice is hereby give that the committee of the Western Australian Trotting Association at Gloucester Park East Perth on the 27 May 2003 resolved by majority of members of the committee that the Rules of Harness Racing 1999 be amended as follows—

Replace Rule 111. A with the following—

#### **LR 111A. Owners and managers registered**

- (1) The register of horses kept by the Controlling Body shall incorporate a register of all owners and their authorised agents and description of each type of ownership interest of each horse listed therein.
- (2) When a horse is owned by 2 or more persons the part owners shall appoint one of the part owners as a manager of the horse.
- (3) a manager means a natural person appointed as manager pursuant to these Rules who shall have the power solely or subject to conditions to control all matters relating to the ownership, breeding or racing a horse.
- (4) The appointment of a manager under sub rule (2) may be made at any time and from time to time.
- (5) The Controlling Body shall accept an appointment under sub rule (2) where the appointment is made by the part owners having more than 50% of the interests of shares in the ownership as indicated on the form of appointment of manager.

#### **Formerly—LR 111A. Owners and managers registered**

- (1) The register of horses kept by the Controlling Body shall incorporate a register of all owners and their authorised agents and description of each type of ownership interest of each horse listed therein.

- (2) When a horse is owned by 2 or more persons the part owners shall appoint one of the part owners as a manager of the horse.
- (3) The nomination of a manager under sub rule (2) may be made at any time and at time to time.
- (4) The Controlling Body shall accept a nomination under sub rule (2) where the nomination is made by the part owners having more than 50% of the interests of shares in the ownership as indicated on the form of nomination.

GARRY SCOTT, President.

RG302\*

Betting Control Act 1954

## Betting Control Amendment Regulations (No. 2) 2003

Made by the Governor in Executive Council.

### 1. Citation

These regulations may be cited as the *Betting Control Amendment Regulations (No. 2) 2003*.

### 2. Commencement

These regulations come into operation on 1 July 2003.

### 3. The regulations amended

The amendments in these regulations are to the *Betting Control Regulations 1978\**.

[\* Reprinted as at 6 April 2001.

For amendments to 7 March 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 30, and Gazette 20 September and 17 December 2002.]

### 4. Regulation 72 amended

Regulation 72(1)(d) is deleted and the following paragraph is inserted instead —

“

- (d) in the case of a bet that relates to a race conducted within the metropolitan area of Perth, or within the metropolitan area of a capital city of a State or Territory of Australia — if the amount of the bet is not less than \$50, or if the amount to be won on the bet is not less than \$500,

”.

**5. Regulation 75 amended**

Regulation 75(d) is deleted and the following paragraph is inserted instead —

“

- (d) in the case of a bet that relates to a race conducted within the metropolitan area of Perth, or within the metropolitan area of a capital city of a State or Territory of Australia — if the amount of the bet is not less than \$50, or if the amount to be won on the bet is not less than \$500,

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**ROTTNEST ISLAND AUTHORITY**

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RX301\*

Rottnest Island Authority Act 1987

**Rottnest Island Amendment Regulations  
(No. 2) 2003**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Rottnest Island Amendment Regulations (No. 2) 2003*.

**2. Commencement**

These regulations come into operation on 1 July 2003.

**3. The regulations amended**

The amendments in these regulations are to the *Rottnest Island Regulations 1988*\*.

[\* Reprinted as at 1 August 1997.

For amendments to 12 May 2003 see 2001 Index to Legislation of Western Australia, Table 4, p. 300-1 and Gazette 24 April 2003.]

**4. Schedule 5 amended**

Schedule 5 is amended as follows:

- (a) by deleting “\$8.80” and inserting instead —  
“ \$22.00 ”;
- (b) by deleting “\$17.60” and inserting instead —  
“ \$44.00 ”;
- (c) by deleting “\$26.40” and inserting instead —  
“ \$66.00 ”;
- (d) by deleting “\$35.20” and inserting instead —  
“ \$88.00 ”.

**5. Schedule 7 amended**

Schedule 7 Part 1 item 1(c) is amended by deleting “\$10.45”  
and inserting instead —

“ \$11 ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## — PART 2 —

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### AGRICULTURE

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AG401\*

#### SOIL AND LAND CONSERVATION ACT 1945

#### SOIL AND LAND CONSERVATION (HARVEY RIVER LAND CONSERVATION DISTRICT) AMENDMENT ORDER 2003

Made by the Governor in Executive Council under section 23 of the *Soil and Land Conservation Act 1945* on the recommendation of the Minister for Agriculture.

#### 1. Citation

This order may be cited as the *Soil and Land Conservation (Harvey River Land Conservation District) Amendment Order 2003*.

#### 2. Principal Order

In this order the *Soil and Land Conservation (Harvey River Land Conservation District) Order 1997\** is referred to as the principal order.

(\*Approved by Executive Council on 11 February 1997 and amended by an Amendment Order approved by Executive Council on 27 January 1999 {refer to Department of Agriculture reference: 960905V01P08}).

#### 3. Clause 2 deleted

Clause 2 of the principal order is deleted.

#### 4. Clause 5 deleted and replaced

Clause 5 of the principal order is deleted and replaced with the following—

##### 5. Constitution of committee

(1) It is determined, on the recommendation of the Minister, after consultation with the Shire of Harvey and the Shire of Waroona, that the district committee is to comprise 13 members, of whom —

- (a) one is to be the Commissioner of Soil and Land Conservation or a nominee of the Commissioner; and
- (b) the others are to be appointed by the Commissioner.

(2) Of the members appointed under subclause (1)(b) —

- (a) one is to be appointed on the nomination of the Shire of Harvey River;
- (b) one is to be appointed on the nomination of the Shire of Waroona;
- (c) two are to be appointed under subclause (3);
- (d) one is to be appointed under subclause (4);
- (e) 7 are to be persons actively engaged in, affected by or associated with, land use in the district.

(3) The Western Australian Farmers Federation (Inc.) is to submit to the Commissioner a panel containing the names of persons willing to be appointed as members of the committee and, where such a panel is submitted, two persons whose names appear on the panel are to be appointed by the Commissioner.

(4) The Pastoralists and Graziers Association is to submit to the Commissioner a panel containing the names of persons willing to be appointed as members of the committee and, where such a panel is submitted, one person whose name appears on the panel is to be appointed by the Commissioner.

(5) The Commissioner may terminate the appointment of a member appointed under subclause (1)(b).

(6) A member appointed under subclause (1)(b) may resign his or her office by written notice addressed to the Commissioner.

#### 5. Clause 6 deleted and replaced.

Clause 6 of the principal order is deleted and replaced with the following—

##### 6. Proceedings of the committee

To the extent that they are not provided for under the *Soil and Land Conservation Act 1945* or Part VII of the *Interpretation Act 1984*, the committee may determine its own procedures.

By His Excellency's Command,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**EDUCATION**

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ED401

**CURTIN UNIVERSITY OF TECHNOLOGY ACT 1966**  
AMENDING STATUTE

It is hereby notified that the Governor in Executive Council, acting under the provisions of Section 35 of the *Curtin University of Technology Act 1966*, has approved Amending Statute No. 12, which amends Statute No. 24—*Curtin University of Technology, Sarawak Campus, Malaysia*, and the repeal of Statute No. 18—*Keith F Parry Memorial Fund* as set out in the attached schedules.

ALAN CARPENTER, Minister for Education and Training.  
M. C. WAUCHOPE, Clerk of the Executive Council.

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**CURTIN UNIVERSITY OF TECHNOLOGY**  
Amending Statute 12**STATUTE AMENDING STATUTE 24—CURTIN UNIVERSITY OF  
TECHNOLOGY, SARAWAK CAMPUS, MALAYSIA**

As at the date of the coming into force of this Statute, Statute 24 is hereby amended, as follows:

**Section 5—MANAGEMENT COMMITTEE**

In section 5.1(b) delete “the Executive Manager of the Curtin Sarawak Campus” and substitute this with “the executive manager responsible for the Curtin Sarawak Campus”.

In section 5.1(c) delete “the Executive Director, University Administration” and substitute this with “the executive manager responsible for the University’s financial resources”.

In section 5.1(d) delete “an Executive Dean” and substitute this with “the executive manager responsible for the University’s international activities”.

In section 5.2 delete the words “the Executive Manager of the Curtin Sarawak Campus, the Executive Director, University Administration, and the Executive Dean appointed from time to time to the Committee” and substitute these words with “the executive manager responsible for the Curtin Sarawak Campus, the executive manager responsible for the University’s financial resources, and the executive manager responsible for the University’s international activities”.

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Dated 19 June 2002.

The Common Seal of Curtin University of Technology was hereto affixed on the 29<sup>th</sup> day of April 2003, by the authority of the Council.

LANCE TWOMEY, Vice-Chancellor.  
JEM CHEONG, Administrative Secretary.

By command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**CURTIN UNIVERSITY OF TECHNOLOGY**  
Statute**REPEAL OF STATUTE 18—KEITH F PARRY MEMORIAL FUND**

Whereas the *Statute 18—Keith F Parry Memorial Fund* was gazetted in the *Government Gazette* of Western Australia on 6 February 1987,

Now, this Statute repeals *Statute 18—Keith F Parry Memorial Fund*.

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Dated 23 April 2002.

The Common Seal of Curtin University of Technology was hereto affixed on the 29<sup>th</sup> day of April 2003, by the authority of the Council.

LANCE TWOMEY, Vice-Chancellor.  
JEM CHEONG, Administrative Secretary.

By command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.



## FIRE AND EMERGENCY SERVICES

FE401\*

### BUSH FIRES ACT 1954

PROHIBITED BURNING PERIOD (SECTION 17)

RESTRICTED BURNING PERIOD (SECTION 18)

Fire and Emergency Services Authority,  
Perth.

Correspondence No. 00111

#### PROHIBITED BURNING PERIOD

Pursuant to powers delegated and subdelegated under the *Bush Fires Act 1954*, I, Bob Mitchell, FESA Chief Executive Officer, hereby declare under Section 17 of that Act that it shall be unlawful to set fire to the bush in the Local Government district of the Shire of Broome during the period indicated in the schedule below. The declaration made under Section 17(1) of that Act, as published in the *Government Gazette* of 27 October 1995, is hereby revoked.

#### Schedule

| <i>Local Government</i> | <i>Zone</i> | <i>Prohibited Burning Period</i> | <i>Special Comm. Date</i> |
|-------------------------|-------------|----------------------------------|---------------------------|
| Shire of Broome         | —           | nil                              | ...                       |

#### RESTRICTED BURNING PERIODS

It is hereby notified that pursuant to the powers contained in Section 18 of the *Bush Fires Act 1954* the Fire and Emergency Services Authority of Western Australia has declared the Restricted Burning Periods for the Local Government districts of the Shires of Murray and Westonia as specified in the schedule below. The respective declarations made under Section 18 of that Act, as published in the *Government Gazette* of 28 April 2000 and 27 October 1995, are hereby revoked.

#### Schedule

| <i>Local Government</i> | <i>Restricted Burning Period</i> |
|-------------------------|----------------------------------|
| Shire of Murray         | 1 November-30 April              |
| Shire of Westonia       | 1 October-31 March               |

BOB MITCHELL, FESA Chief Executive Officer.

## JUSTICE

JU401\*

### COURT SECURITY AND CUSTODIAL SERVICES ACT 1999

#### PERMIT DETAILS

Pursuant to the provisions of section 51 of the *Court Security and Custodial Services Act 1999*, the Director General of the Ministry of Justice has issued the following person with Permits to do High-Level Security Work—

| Surname      | First Name(s)   | Permit Number | Date Permit Issued | Permit Commence Date | Permit Expiry Date |
|--------------|-----------------|---------------|--------------------|----------------------|--------------------|
| Gil de Matos | Carlos Natalino | CS3-048       | 29/05/2003         | 28/05/2003           | 30/07/2005         |

Pursuant to the provisions of section 56 of the *Court Security and Custodial Services Act 1999*, the Director General of the Ministry of Justice has revoked the following Permits to do High-Level Security Work—

| Surname     | First Name(s)  | Permit Number | Date Permit Revoked |
|-------------|----------------|---------------|---------------------|
| Burnett     | Jason Paul     | CS2-015       | 16/06/2003          |
| James       | Rudolf Martin  | CS2-197       | 16/06/2003          |
| Scardifield | Keith          | CS2-232       | 16/06/2003          |
| Bin Sudin   | Edmond Joseph  | CS2-317       | 16/06/2003          |
| Smith       | Richard Edward | CS2-358       | 16/06/2003          |
| Brams       | Michael John   | CS3-005       | 16/06/2003          |

This notice is published under section 57(1) of the *Court Security and Custodial Services Act 1999*.

BRIAN YEARWOOD, A/Director, Custodial Contracts.

JU402\*

**PRISONS ACT 1981****PERMIT DETAILS**

Pursuant to the provisions of section 15P of the Prisons Act 1981, the Director General of the Department of Justice has revoked the following Permit to do High-Level Security Work—

| Surname  | Other Names  | Permit No. | Revocation Date |
|----------|--------------|------------|-----------------|
| Bonfield | Alan Douglas | AP 0134    | 01 June 2003    |
| Pywell   | Seth         | AP 0163    | 01 June 2003    |

This notice is published under section 15P of the *Prisons Act 1981*.

Dated 16 June 2003.

BRIAN LAWRENCE, Manager, Prison Services Contracts.

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## LAND ADMINISTRATION

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LA401\*

**LAND ADMINISTRATION ACT 1997****APPOINTMENTS**

Department of Land Administration.

File 1519/1996

I hereby appoint, pursuant to section 30(a) of the *Land Administration Act 1997*, Mr Kenneth Miles McCrackan, Mr Henty Stuart Farrar, Mr Dennis Richard Gray and Mr Steven Ambrose Gilligan as Authorised Land Officers.

GRAHAME SEARLE, A/Chief Executive,  
Department of Land Administration.

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## LOCAL GOVERNMENT

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LG401

*CITY OF GERALDTON*

## Appointments

The City of Geraldton wishes to advise for public information the appointment of Cole Marcus Tanner as an authorised officer to enforce the following Acts—

Local Government Act 1995

Dog Act 1976

Litter Act 1979

Bush Fires Act 1954

Control of Vehicles Act (Off Road Vehicles) Act 1978 and Regulations

Fire Control pursuant to section 38(i)

ROBERT JEFFERIES, Chief Executive Officer.

LG402

**DOG ACT 1976***City of Geraldton***DOG REGISTRATION OFFICERS**

The City of Geraldton wishes to advise for public information that Leanne Hazel Randall has been appointed as a Dog Registration Officer for the City of Geraldton in accordance with the *Local Government Act 1995*.

R. W. JEFFERIES, Chief Executive Officer.

LG403

**LOCAL GOVERNMENT ACT 1995***Shire of Katanning*

(Basis of Rates)

Department of Local Government,  
And Regional Development.  
12 June 2003.

DLGRD: KA5-4#02

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1st July, 2003.

CHERYL GWILLIAM, Director General.

**TECHNICAL DESCRIPTION**

## ADDITIONS TO GROSS RENTAL VALUE AREAS

Shire of Katanning

All that portion of land being Lot 77 as shown on Department of Land Administration Deposited Plan 223053 and Lot 91 as shown on Department of Land Administration Deposited Plan 103035.

LG405

**LOCAL GOVERNMENT ACT 1995***City of Rockingham*

(Basis of Rates)

Department of Local Government,  
And Regional Development.  
12 June 2003.

DLGRD: RK5-4#03

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1st July, 2003.

CHERYL GWILLIAM, Director General.

File: 02503-1971/02

**TECHNICAL DESCRIPTION**

## ADDITIONS TO GROSS RENTAL VALUE AREAS

City of Rockingham

All those portions of land comprised in schedules below:

**SCHEDULE "A"**

All that portion of land the subject of Deposited Plans 29731, 32153, 32877, 32878, 33454, 33497, 33677 and 33711.

**SCHEDULE "B"**

All that portion of land the subject of Deposited Plan 31526 (excluding Lot 4747, Lot 4748 and Lot 9007), Deposited Plan 32000 (excluding Lot 9001), Deposited Plan 32151 (excluding Lot 9004 and Lot 9005), Deposited Plan 32152 (excluding Lot 9006, Lot 9007 and Lot 9501), Deposited Plan 32451 (excluding Lot 4769 and Lot 9003), Deposited Plan 32876 (excluding Lot 9012 and Lot 9502), Deposited Plan 33313 (excluding Lot 4779 and Lot 9008), Deposited Plan 33678 (excluding Lot 4807), Deposited Plan 33712 (excluding Lot 9501), Deposited Plan 34245 (excluding Lot 4823, Lot 4824 and Lot 9011) and Deposited Plan 34994 (excluding Lot 4819).

**SCHEDULE "C"**

All that portion of land being Lot 344 and Lot 2001 as shown on Deposited Plan 24306, Lot 11 and Lot 12 as shown on Deposited Plan 25957, Lot 9005 as shown on Deposited Plan 29406, Lot 229 and Lot 232 as shown on Deposited Plan 31941 and Lot 9009 and Lot 9010 as shown on Deposited Plan 33503.

**SCHEDULE "D"**

All that portion of land being Lot 500 as shown on Office of Titles Diagram 72179 and Lot 51 as shown on Office of Titles Diagram 79753.

**SCHEDULE "E"**

All that portion of land being Lot 639 as shown on Certificate of Title Volume 1736 Folio 939, Lot 1 as shown on Certificate of Title Volume 1862 Folio 599, Lot 169 as shown on Certificate of Title Volume 1932 Folio 186, Lot 102 as shown on Certificate of Title Volume 2102 Folio 710, Lot 4 as shown on Certificate of Title Volume 2184 Folio 399 and Lot 2 as shown on Certificate of Title Volume 2189 Folio 118.

**LG404****LOCAL GOVERNMENT ACT 1995**

*Shire of Northam*

(Basis of Rates)

Department of Local Government,  
And Regional Development.  
12 June 2003.

DLGRD: NT5-4#02

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1st July, 2003.

CHERYL GWILLIAM, Director General.

File 02491-1971

**TECHNICAL DESCRIPTION****ADDITIONS TO GROSS RENTAL VALUE AREAS**

*Shire of Northam*

All that portion of land being Lot 145 as shown on Certificate of Title Volume 1862 Folio 21; Lot 143 as shown on Certificate of Title Volume 1587 Folio 624 and Lot 28780 as shown on Certificate of Title Volume 1987 Folio 712.

**LG406****LOCAL GOVERNMENT ACT 1995**

*City of Wanneroo*

(Basis of Rates)

Department of Local Government,  
And Regional Development.  
10 June 2003.

DLGRD: WC5-4

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 17 February, 2003.

CHERYL GWILLIAM, Director General.

File: 02519-1971/02

**TECHNICAL DESCRIPTION**  
**ADDITIONS TO GROSS RENTAL VALUE AREAS**  
 City of Wanneroo

All those portions of land comprised in schedules below:

**SCHEDULE "A"**

All that portion of land being Lot 84 as shown on Office of Titles Diagram 27189 and Lot 1 and Lot 2 as shown on Office of Titles Diagram 55475.

**SCHEDULE "B"**

All that portion of land being Lot 54, Lot 64, Lot 70, Lot 71 and Lots 75 to 77 Inclusive as shown on Office of Titles Plan 6843.

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**LG407\***

**DOG ACT 1976**  
*Shire of Dardanup*  
**DOG REGISTRATION OFFICER**

It is hereby notified for public information that the following Officer has been appointed by Council as an Authorised Dog Registration Officer under the Dog Act 1976, effective immediately, until further notice.

Appointment—Tina Martella

M. L. CHESTER, Chief Executive Officer.

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**LG408\***

**LOCAL GOVERNMENT ACT 1995**  
*Shire of Dardanup*  
**(BASIS OF RATES)**

Department of Local Government  
 and Regional Development,  
 13 June 2003.

DLGRD: DA5-4

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1 July, 2003.

CHERYL GWILLIAM, Director General.

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File: 02445-1971/02

**TECHNICAL DESCRIPTION**  
**ADDITIONS TO GROSS RENTAL VALUE AREA**  
**SHIRE OF DARDANUP**

All those portions of land comprised in schedules below—

**SCHEDULE "A"**

| Office of Titles<br>Diagram | Lot Number/s         |
|-----------------------------|----------------------|
| Diagram 4007                | 76 to 80 inclusive   |
| Diagram 45622               | 1                    |
| Diagram 52380               | 9                    |
| Diagram 55092               | 11                   |
| Diagram 59815               | 100 to 104 inclusive |
| Diagram 62879               | 120                  |

|                |                      |
|----------------|----------------------|
| Diagram 63321  | 12 to 16 inclusive   |
| Diagram 65234  | 122 and 123          |
| Diagram 68620  | 125 to 128 inclusive |
| Diagram 69230  | 21 and 22            |
| Diagram 78340  | 15                   |
| Diagram 86140  | 130 to 132 inclusive |
| Diagram 86536  | 40                   |
| Diagram 89942  | 125                  |
| Diagram 96599  | 11 and 100           |
| Diagram 98072  | 26                   |
| Diagram 100186 | 84 to 87 inclusive   |
| Diagram 100204 | 246 to 250 inclusive |

**SCHEDULE "B"**

| Office of Titles Plan | Lot Number/s  |
|-----------------------|---|
| Plan 2843             | 19 to 21 inclusive, 25 to 30 inclusive, 33 and 34                   |
| Plan 11582            | 2, 3 and 5  |
| Plan 12911            | 1 to 9 inclusive  |
| Plan 13111            | 12 to 21 inclusive  |
| Plan 13162            | 14 to 16 inclusive and 18 to 28 inclusive                           |
| Plan 13163            | 1 to 13 inclusive   |
| Plan 13164            | 39 to 48 inclusive and 62 to 76 inclusive                           |
| Plan 13165            | 17, 30 to 32 inclusive and 53 to 61 inclusive                       |
| Plan 13166            | 33 to 38 inclusive and 49 to 52 inclusive                           |
| Plan 13766            | 106, 107, 109, 110 and 112 to 119 inclusive                         |
| Plan 15885            | 80 to 101 inclusive   |
| Plan 16877            | 1 to 9 inclusive  |
| Plan 17689            | 1 to 13 inclusive   |
| Plan 19151            | 10 to 16 inclusive  |
| Plan 19495            | 17, 36, 37, 41 and 42   |
| Plan 19864            | 21 to 27 inclusive  |
| Plan 19865            | 26 to 30 inclusive and 32 to 35 inclusive                           |
| Plan 19866            | 18 to 21 inclusive and 23 to 25 inclusive                           |
| Plan 20190            | 1 to 6 inclusive and 28 to 30 inclusive                             |
| Plan 20390            | 11 to 20 inclusive  |
| Plan 20505            | 62 to 70 inclusive  |
| Plan 22028            | 111 to 125 inclusive  |
| Plan 22825            | 80 to 82 inclusive  |
| Plan 24057            | 77 to 83 inclusive and 88 to 91 inclusive                           |
| Plan 24082            | 21 to 25 inclusive and 27 to 34 inclusive                           |
| Plan 24122            | 200 to 204 inclusive, 219 to 229 inclusive and 242 to 245 inclusive |

**SCHEDULE "C"**

| Deposited Plan       | Lot Number/s                  |
|----------------------|-------------------------------|
| Deposited Plan 25444 | 51 and 52                     |
| Deposited Plan 30775 | 100                           |
| Deposited Plan 32060 | 1 and 2                       |
| Deposited Plan 32065 | 72 to 75 inclusive, 83 and 84 |

**LG409\*****LOCAL GOVERNMENT ACT 1995**

*City of Albany*  
(BASIS OF RATES)

Department of Local Government  
and Regional Development,  
17 June 2003.

DLGRD: AL5-4

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1 July, 2003.

CHERYL GWILLIAM, Director General.

File: 00690-1998  
 TECHNICAL DESCRIPTION  
 ADDITIONS TO GROSS RENTAL VALUE AREAS  
 CITY OF ALBANY

All that portion of land being Lot 117, Lots 130 to 135 inclusive and Lot 137 as shown on Deposited Plan 32402 and Lots 503 to 506 inclusive as shown on Deposited Plan 32509.

LG410\*

**LOCAL GOVERNMENT ACT 1995**

*Shire of Brookton*  
 (BASIS OF RATES)

Department of Local Government  
 and Regional Development,  
 16 June 2003.

DLGRD: BO5-4

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1<sup>st</sup> July, 2003.

CHERYL GWILLIAM, Director General.

File: 02425-1971  
 TECHNICAL DESCRIPTION  
 ADDITIONS TO GROSS RENTAL VALUE AREA  
 SHIRE OF BROOKTON

All that portion of land being Lot 20 as shown on Certificate of Title Volume 2212 Folio 196 and Lot 233 as shown on Certificate of Title Volume 2069 Folio 250.

LG411\*

**LOCAL GOVERNMENT ACT 1995**

*Shire of Gingin*  
 (BASIS OF RATES)

Department of Local Government  
 and Regional Development,  
 17 June 2003.

DLGRD: GG5-4

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Tom Stephens MLC, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 1<sup>st</sup> July, 2003.

CHERYL GWILLIAM, Director General.

File: 02535-1971/02  
 TECHNICAL DESCRIPTION  
 ADDITIONS TO GROSS RENTAL VALUE AREA  
 SHIRE OF GINGIN

All that portion of land being Lot 5, Lot 6, Lots 12 to 14 inclusive and Lots 16 to 30 inclusive as shown on Deposited Plan 30948.

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## MINERALS AND PETROLEUM

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MP101

*CORRECTION***MINING ACT 1978**

## APPLICATION FOR AN ORDER FOR FORFEITURE

The notice at page 1927 of the *Government Gazette* dated 30 May 2003 to be corrected as follows—

Delete—

P37/5899—Ross Frederick Crew; Christopher Crew

Insert—

P37/5889—Ross Frederick Crew; Christopher Crew

MP401\*

Commonwealth of Australia

**PETROLEUM (SUBMERGED LANDS) ACT 1967**

## SECTION 37(1)

## DECLARATION OF A LOCATION

I, William Lee Tinapple, Director Petroleum Division of the Department of Industry and Resources for the State of Western Australia, delegate of the Designated Authority, in respect of the area specified as being adjacent to the State of Western Australia by virtue of an instrument of delegation dated 31 May 2001 and published in the *Government Gazette* of Western Australia on 12 June 2001, declare the following blocks to be a location for the purpose of Part III of the Act.

Rowley Shoals Map Sheet

| Block No. | Field   | Location No. |
|-----------|---------|--------------|
| 3048      | Capella | 4SL/02-3     |

These blocks are the subject of Exploration Permit No. WA-28-P held by—

Woodside Energy Ltd  
 Japan Australia LNG (Mimi) Pty Ltd  
 ChevronTexaco Australia Pty Ltd  
 BP Developments Australia Pty Ltd  
 BHP Billiton Petroleum (North West Shelf) Pty Ltd  
 Shell Development (Australia) Proprietary Ltd

Dated at Perth on this 27th day of May 2003.

W. L. TINAPPLE, Director Petroleum Division.

MP403

**MINING ACT 1978**

## FORFEITURES

Department of Industry and Resources,  
 Perth WA 6000.

I hereby declare in accordance with the provisions of Sections 96A(1) and 97(1) of the Mining Act 1978 that the undermentioned mining tenements are forfeited for breach of covenant viz; non payment of rent.

CLIVE BROWN, MLA, Minister for State Development.

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| Number               | Holder                     | Mineral Field    |
|----------------------|----------------------------|------------------|
| Exploration Licences |                            |                  |
| 29/479               | Everett, Chadwick Doughton | North Coolgardie |
| 40/60                | Treacy, Joseph Allen       | North Coolgardie |
| 80/1080              | Max Resources Ltd          | Kimberley        |
| Mining Lease         |                            |                  |
| 51/497               | Northey, Neville John      | Murchison        |



MP402\*

**PETROLEUM (SUBMERGED LANDS) ACT 1967**  
**SURRENDER OF EXPLORATION PERMIT WA-298-P**

The surrender of Exploration Permits No. WA-298-P has been registered and will take effect on the date this notice appears in the *Government Gazette*.

W. L. TINAPPLE, Director Petroleum Division.

MP404

**MINING ACT 1978**  
**FORFEITURES**

Department of Industry and Resources,  
 Perth WA 6000.

In accordance with Section 97A(1) of the Mining Act 1978, I hereby cancel the forfeiture of the undermentioned Mining Lease previously declared forfeited for non payment of a penalty under Section 97(6) and restore the lessee to his former estate.

CLIVE BROWN, MLA, Minister for State Development.

47/246

Dumpna Pty Ltd

West Pilbara Mineral Field

## PARLIAMENT

PA401\*

PARLIAMENT OF WESTERN AUSTRALIA

Bill Assented To

It is hereby notified for public information that the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the date shown, to the undermentioned Bill passed by the Legislative Council and the Legislative Assembly during the Second Session of the Thirty-Sixth Parliament.

| Short Title of Bill                | Date of Assent | Act No.    |
|------------------------------------|----------------|------------|
| Reserves (Reserve 43131) Bill 2003 | June 12 2003   | 32 of 2003 |

Dated June 17 2003.

L. B. MARQUET, Clerk of the Parliaments.

## PLANNING AND INFRASTRUCTURE

PI401\*

**TOWN PLANNING AND DEVELOPMENT ACT 1928**

ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

*Shire of Toodyay*

Town Planning Scheme No. 1—Amendment No. 56

Ref: 853/4/28/2 Pt 56

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the Shire of Toodyay Town Planning Scheme Amendment on 15 June 2003 for the purpose of:

1. Rezoning Portion of Avon Location U3, Foggarthorpe Estate, Toodyay from 'Urban 6', 'Rural 1', 'Rural 3' and 'Recreation and Landscape Protection Reserve' to 'Urban 6', 'Public Purposes Reserve' and 'Recreation and Landscape Protection Reserve'.
2. Inserting the following after clause 3.16.4:
  - 3.16.5 The land zoned Urban 6—Future Development located between the Avon River and the proposed Toodyay Bypass, being Portion of Avon Location U3, shall be subject to the preparation of a Structure Plan, approved by the Western Australian Planning Commission and Council, prior to the subdivision and development of the land.

The Structure Plan shall provide an assessment of traffic noise levels from the Toodyay Bypass and suitable noise mitigation measures, if required, to be implemented at subdivision and/or development stage.

3. Amending the Scheme Map accordingly.

A. HENSHAW, President.  
A. SMITH, Chief Executive Officer.

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## POLICE

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PO501

**POLICE ACT 1892**  
**POLICE AUCTION**

Under the provisions of the *Police Act 1892*, unclaimed and stolen property will be sold by public auction at South West Auctioneering Company, Lot 51 Strelley Street, Busselton on 5/7/2003.

B. MATTHEWS, Commissioner of Police.

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## RACING, GAMING AND LIQUOR

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RG401

**LIQUOR LICENSING ACT 1988**  
**SUMMARY OF LIQUOR LICENSING APPLICATIONS**

The following is a summary of applications received under the Liquor Licensing Act 1988 and required to be advertised. Any person wishing to obtain more details about any application, or about the objection process, should contact the Department of Racing, Gaming & Liquor, 1st Floor, Hyatt Centre, 87 Adelaide Terrace, Perth, Telephone: (08) 9425 1888, or consult a solicitor or relevant industry organisation.

| App. No.   | Applicant                            | Nature of Application  | Last Date for Objections |
|--|--------------------------------------|--|--------------------------|
| <b>APPLICATIONS FOR THE GRANT OF A LICENCE</b>   |                                      |  |                          |
| 9791   | Velez Pty Ltd                        | Application for the grant of a Special Facility—Canteen licence in respect of premises situated in Karratha and known as Searipple Village Wet Mess Canteen        | 2/7/03                   |
| 9794   | Action Industrial Catering Pty Ltd   | Application for the grant of a Special Facility—Canteen licence in respect of premises situated in Halls Creek and known as Sally Malay Nickel Project Wet Canteen | 27/6/03                  |
| 9795   | Yen Hong Thi Dang and Tuan Minh Dang | Application for the grant of a Restaurant licence in respect of premises situated in Northbridge and known as Phi Yen Vietnamese Restaurant                        | 14/7/03                  |
| 9799   | Welshpool Road Liquor Store Pty Ltd  | Application for the grant of a Liquor Store licence in respect of premises situated in Welshpool and known as Welshpool Road Liquor Store                          | 15/7/03                  |
| 9801   | Kenwick Football Club Inc            | Application for the grant of a Club Restricted licence in respect of premises situated in Beckenham and known as Kenwick Football Club Inc                         | 15/7/03                  |
| <b>APPLICATIONS FOR THE REMOVAL OF A LICENCE</b> |                                      |  |                          |
| 172443   | Fileur Holdings Pty Ltd              | Application for the removal of a Wholesaler's licence from premises situated in Denmark suburb to a new site in Denmark and known as Due South                     | 20/7/03                  |

| App. No.   | Applicant             | Nature of Application   | Last Date for Objections |
|--|-----------------------|---|--------------------------|
| <b>APPLICATIONS FOR THE REMOVAL OF A LICENCE—continued</b> |                       |   |                          |
| 172502   | Miranda Wines Pty Ltd | Application for the removal of a Wholesaler's licence from premises situated in Ellenbrook suburb to a new site in Kewdale and known as Miranda Wines Pty Ltd | 9/7/03                   |

This notice is published under section 67(5) of the Liquor Licensing Act 1988.

H. R. HIGHMAN, Director of Liquor Licensing.

## WATER

WA401\*

### WATER AGENCIES (POWERS) ACT 1984

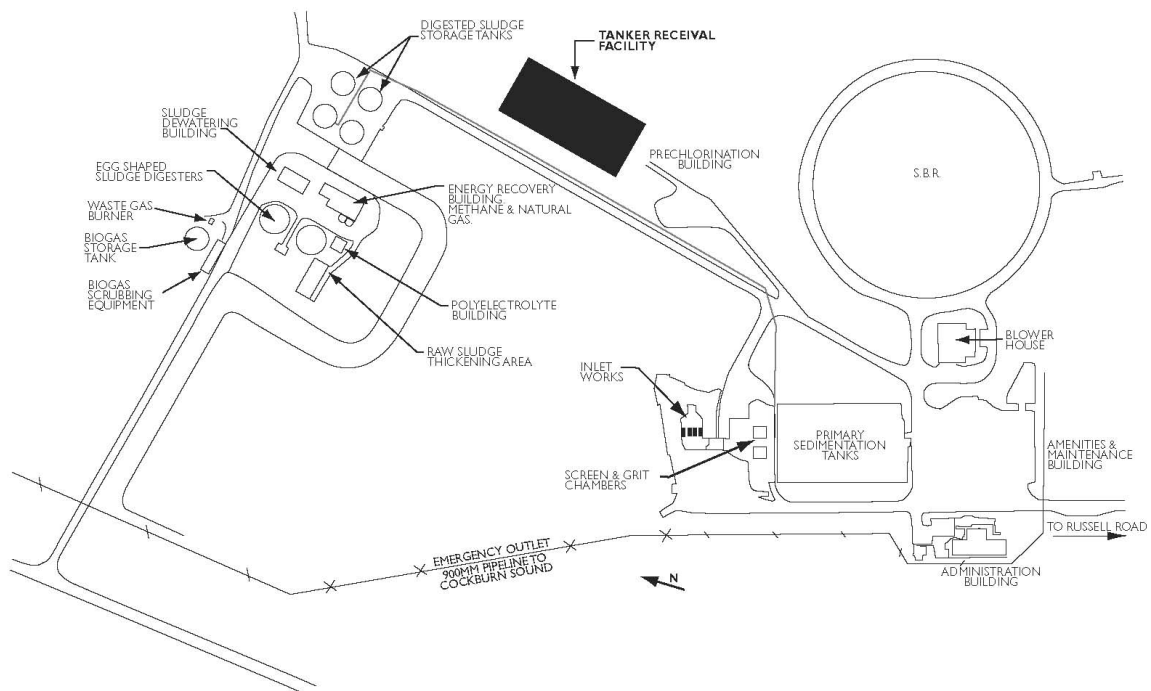
#### WASTEWATER TREATMENT MODIFICATIONS: WOODMAN POINT WASTEWATER TREATMENT PLANT, CITY OF COCKBURN

##### Notice of Authorisation to Construct a Tanker Receiving Facility

In accordance with the provisions of the Water Agencies (Powers) Act 1984, the Minister for the Environment and Heritage has authorised the Water Corporation to construct the following works: tankered waste receival and separation facilities; odour control system; associated electrical, instrumentation and control system; access roads, office and control room building.

The location of the proposed works is at the Woodman Point Wastewater Treatment Plant on Cockburn Road, Munster.

These works will allow the treatment of septage grease trap waste and other biological and inert wastes at the existing Woodman Point facility.



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**PUBLIC NOTICES**

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**ZZ201****TRUSTEES ACT 1962****DECEASED ESTATE**

## Notice to Creditors and Claimants

Creditors and other persons having claims (to which Section 63 of the *Trustees Act 1962* relates) in respect of the undermentioned deceased person(s) are required to send particulars of their claims to the Executor(s) care of Mayberry, Hammond & Co., 85 Fitzgerald Street, Northam within one (1) calendar month from the date of publication of this Notice at the expiration of which time the Trustees may convey or distribute the assets having regard only to claims of which notice has been given.

**DETAILS:**

Lillian Edith Scott, late of Avon Valley Residency, Burgoyne Street, Northam in the State of Western Australia, Spinster.

Date of Death: 8th day of April 2002.

Dated this 13<sup>th</sup> day of June 2003.

Messrs. MAYBERRY, HAMMOND & Co.,  
85 Fitzgerald Street, Northam.  
Solicitors for the Executor.

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**ZZ202****TRUSTEES ACT 1962****DECEASED ESTATE**

## Notice to Creditors and Claimants

In the matter of the Estate of Pamela Joy Steenbergen late of 3/49 Stoneham Street, Joondanna in the State of Western Australia, Teacher, Deceased who died on the 28th day of August 2002.

Creditors and other persons having claims in respect of the Estate of the Deceased are required by the Executor Grant Arend Steenbergen to send the particulars of their claim to Grant Steenbergen of 6 Federation Street, Mount Hawthorn in the said state by the 25th day of July 2003 after which date the said Executor may pursuant to s.63 of the Trustees Act 1962 convey or distribute the assets of the Estate having regard only to the claims of which he then has notice and will not be liable to any person whose claim he has not had notice at the time of the distribution.

Dated 20th June 2003.

GRANT A. STEENBERGEN.

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**ZZ203****TRUSTEES ACT 1962****DECEASED ESTATES**

## Notice to Creditors and Claimants

Creditors and other persons having claims (to which section 63 of the Trustees Act relates) in respect of the Estates of the undermentioned deceased persons are required to send particulars of their claims to me on or before the 20th July 2003, after which date I may convey or distribute the assets, having regard only to the claims of which I then have notice.

Beharrel, Stephen, late of 340 Guildford Road Maylands formerly of Wankatjunga Community Fitzroy Crossing, died 5/9/2000, (DE33018189EM17)

Braybrook, Leo Frederick, late of Hamersley Nursing Home 441 Rokeby Road Subiaco formerly of 30 London Street Mount Hawthorn, died 11/1/03, (DE19662764EM25)

Butler, Kathleen Lesley, late of 49 Robinson Road Morley, died 27/2/03, (DE19754071EM110)

Douglas, Marie Ange Gabriel, late of 42 Salisbury Street Leederville, died 6/5/03, (DE19992671EM22)

Dower, Alan Thornton, late of 42 Clifton Street Nedlands, died 16/5/03, (DE19780934EM34)

Duncan, James Hewitt, late of 53 Hampton Street Port Denison, died 6/5/03, (DE19510008EM22)

Gooderham, Robert Edward, late of Tuohy Nursing Home 22 Morrison Road Midland formerly of 6 First Avenue Bassendean, died 13/5/03, (DE19710916EM32)

Hillin, Betty Margaret, late of Nedlands Aged Persons Home 5/125 Alfred Road Mount Claremont, died 3/5/03, (DE19754429EM34)

Monti, Marjorie Isobel, late of Meath Care 80-82 Henley Street Como, died 28/5/03, (DE19880834EM23)

O'Connor, Gregory John, late of 7B Rylston Street Scarborough, died 19/5/03, (DE19961666EM17)

Scull, Nicholas Edward, late of 167A Tenth Avenue Inglewood, died 11/1/03, (DE33022007EM36)

Searle, Stanley Thomas, late of Rosedale Lodge 22 East Street Guildford, died 25/5/03, (DE30300592EM35)

Trotter, Florance May, late of Midland Nursing Home 44 John Street Midland, died 11/3/03, (DE19860365EM16)

Winsor, Florence Rose Patience, died Sarah Hardy House 222 Cammillo Road Kelmscott formerly of Unit 3 Byron Villas Lensham Place Armadale, died 20/5/03, (DE19744412EM37)

ANTONINA ROSE McLAREN, Public Trustee,  
Public Trust Office, 565 Hay Street, Perth WA 6000.  
Telephone 9222 6777.

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ZZ401

DISSOLUTION OF PARTNERSHIP

Notice of Resignation as a Partner of  
Mercia Financial Planning

Take notice that as from the 29th April 2003, Clematis Nominees Pty Ltd A.C.N. 099 262 647 as Trustee for the HH Investment Trust ceased to be a partner of the business Mercia Financial Planning ("business") carried on from the premises situated at 241 Hay Street, Subiaco, Western Australia.

And further take notice that Clematis will not be responsible for any debts and liabilities incurred by the business.

And further take notice that Henry Hilton (also known as Harry Hilton) has ceased to provide financial advice to clients of the business.

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WESTERN AUSTRALIA

**FREEDOM OF INFORMATION ACT 1992**

**\*Price: \$21.65 counter sales  
Plus postage on 300 grams**

\* Prices subject to change on addition of amendments.

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WESTERN AUSTRALIA

**THE CRIMINAL CODE**

(Reprinted as at 9 February 2001)

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\* Prices subject to change on addition of amendments.

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General *Government Gazettes* are published on Tuesday and Friday of each week, unless disrupted by public holidays or unforeseen circumstances.

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|   |          |
|---|----------|
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