



**WESTERN  
AUSTRALIAN  
GOVERNMENT  
Gazette**

ISSN 1448-949X

5479



**PERTH, TUESDAY, 30 NOVEMBER 2004 No. 202**

PUBLISHED BY AUTHORITY JOHN A. STRIJK, GOVERNMENT PRINTER AT 3.30 PM

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The Western Australian *Government Gazette* is published by State Law Publisher for the State of Western Australia on Tuesday and Friday of each week unless disrupted by Public Holidays or unforeseen circumstances.

Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically. The following guidelines should be followed to ensure publication in the *Government Gazette*.

- Material submitted to the Executive Council prior to gazettal will require a copy of the signed Executive Council Minute Paper and in some cases the Parliamentary Counsel's Certificate.
- Copy must be lodged with the Sales and Editorial Section, State Law Publisher no later than 12 noon on Wednesday (Friday edition) or 12 noon on Friday (Tuesday edition).

Postal address:  
State Law Publisher  
P.O. Box 8448,  
Perth Business Centre 6849

Delivery address:  
State Law Publisher  
Ground Floor,  
10 William St. Perth, 6000  
Telephone: 9321 7688 Fax: 9321 7536

- Inquiries regarding publication of notices can be directed to the Editor on (08) 9426 0010.
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## GOVERNMENT GAZETTE

### PUBLISHING DETAILS FOR CHRISTMAS 2004 AND NEW YEAR HOLIDAY PERIOD 2005

*NOTE: Due to Tuesday 28th December being a public holiday there will not be a gazette published on that day*

#### Publishing Dates and times

Friday 31 December 2004 at 3.30 pm

Tuesday 4 January 2005 at 3.30 pm

#### Closing Dates and Times for copy

Wednesday 29 December 2004 at 12 noon

Friday 31 December 2004 at 12 noon



# — PART 1 —

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## CONSERVATION

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CO301\*

Conservation and Land Management Act 1984

### Muiron Islands Marine Management Area Order 2004

Made by the Governor in Executive Council under section 13(1) and (4) of the Act.

**1. Citation**

This is the *Muiron Islands Marine Management Area Order 2004*.

**2. Interpretation**

- (1) In this order —  
“**coastal waters of the State**” has the meaning given to that term in the *Off-shore (Application of Laws) Act 1982* section 2.
- (2) A reference in this order to a geographic coordinate is a reference to the coordinate in accordance with the Geocentric Datum of Australia 1994 (GDA 94).
- (3) A reference in this order to an area shown on Deposited Plan 43567 is a reference to the area as shown on that plan on the day on which this order comes into operation.

**3. Muiron Islands Marine Management Area**

The part of Western Australian waters described in Schedule 1 is —

- (a) reserved as a marine management area with the name Muiron Islands Marine Management Area; and
- (b) classified as of Class A.

#### 4. Deposited Plan 43567

- (1) The part of Western Australian waters described in Schedule 1 is shown on Deposited Plan 43567 as an area shaded pink and bordered black and is identified on that plan as Class "A" Marine Reserve No. 12, Muiron Islands Marine Management Area.
- (2) A representation of part of Deposited Plan 43567 is set out in Schedule 2.
- (3) Deposited Plan 43567 is held by the Land Records Management section of the Department of Land Information.
- (4) A copy of Deposited Plan 43567 is available for inspection by members of the public during normal business hours at the following offices of the Department of Conservation and Land Management —
  - (a) Marine Conservation Branch, 1<sup>st</sup> Floor, 47 Henry Street, Fremantle;
  - (b) Pilbara Regional Office, Mardie Road, Karratha Industrial Estate, Karratha;
  - (c) Exmouth District Office, 20 Nimitz Street, Exmouth.

### Schedule 1 — Description of Muiron Islands Marine Management Area

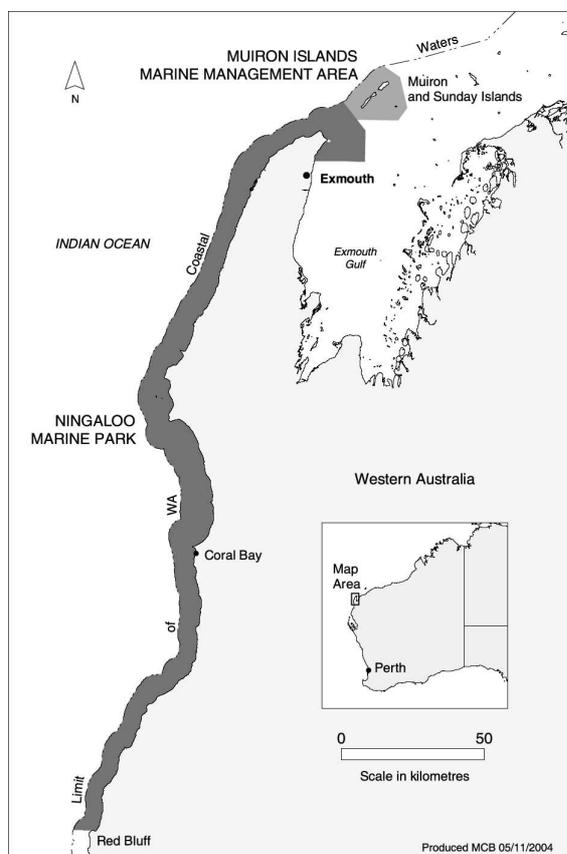
[cl. 3]

The waters of the Indian Ocean contained within and bounded by a line —

- (a) commencing west of the Muiron Islands at the intersection of the seaward limit of the coastal waters of the State and a line along the geodesic between latitude 21°46'55.308"S, longitude 114°19'04.872"E, and latitude 21°39'55.317"S, longitude 114°13'04.803"E;
- (b) from there extending south-easterly along that geodesic (contiguous with the boundary of the Ningaloo Marine Park) to the intersection of latitude 21°44'51.216"S and longitude 114°17'18.492"E;
- (c) from there extending east along latitude 21°44'51.216"S to its intersection with longitude 114°25'43.320"E;
- (d) from there extending north-easterly along the geodesic to the intersection of latitude 21°42'24.660"S and longitude 114°27'29.484"E;
- (e) from there extending north-westerly along the geodesic to the intersection of latitude 21°36'34.164"S and longitude 114°25'54.156"E;
- (f) from there extending north-westerly along the geodesic to the intersection of longitude 114°22'26.976"E and the seaward limit of the coastal waters of the State; and
- (g) from there extending generally south-westerly along the seaward limit of the coastal waters of the State to the point described in paragraph (a).

## Schedule 2 — Representation of part of Deposited Plan 43567

[cl. 4(2)]



By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

CO302\*

Conservation and Land Management Act 1984

### **Ningaloo Marine Park (Alteration of Boundaries) Order 2004**

Made by the Governor in Executive Council under section 13 of the Act.

**1. Citation**

This is the *Ningaloo Marine Park (Alteration of Boundaries) Order 2004*.

## 2. Interpretation

- (1) In this order —
  - “**coastal waters of the State**” has the meaning given to that term in the *Off-shore (Application of Laws) Act 1982* section 2;
  - “**high water mark**” means the ordinary high water mark at spring tides;
  - “**low water mark**” means the ordinary low water mark at spring tides;
  - “**Ningaloo Marine Park**” means the part of Western Australian waters —
    - (a) reserved under the Act by order published in the *Gazette* of 3 April 1987 at page 1239 as Marine Park Reserve No. 2; and
    - (b) reserved under section 13 of the Act as Class “A” Marine Park Reserve No. 2 by order published in the *Gazette* of 28 September 1990 at page 4999, and named in that order as the Ningaloo Marine Park.
- (2) A reference in this order to a geographic coordinate is a reference to the coordinate in accordance with the Geocentric Datum of Australia 1994 (GDA 94).
- (3) A reference in this order to an area shown on Deposited Plan 43567 is a reference to the area as shown on that plan on the day on which this order comes into operation.

## 3. Inclusion of additional waters in Ningaloo Marine Park

The boundaries of the Ningaloo Marine Park are altered to include additional waters so that the Ningaloo Marine Park comprises the part of Western Australian waters described in Schedule 1.

## 4. Deposited Plan 43567

- (1) The part of Western Australian waters described in Schedule 1 is shown on Deposited Plan 43567 as an area shaded yellow and bordered black and is identified on that plan as Class “A” Marine Reserve No. 2, Ningaloo Marine Park.
- (2) A representation of part of Deposited Plan 43567 is set out in Schedule 2.
- (3) Deposited Plan 43567 is held by the Land Records Management section of the Department of Land Information.
- (4) A copy of Deposited Plan 43567 is available for inspection by members of the public during normal business hours at the following offices of the Department of Conservation and Land Management —
  - (a) Marine Conservation Branch, 1<sup>st</sup> Floor, 47 Henry Street, Fremantle;

- (b) Pilbara Regional Office, Mardie Road, Karratha Industrial Estate, Karratha;
- (c) Exmouth District Office, 20 Nimitz Street, Exmouth.

### Schedule 1 — Description of Ningaloo Marine Park

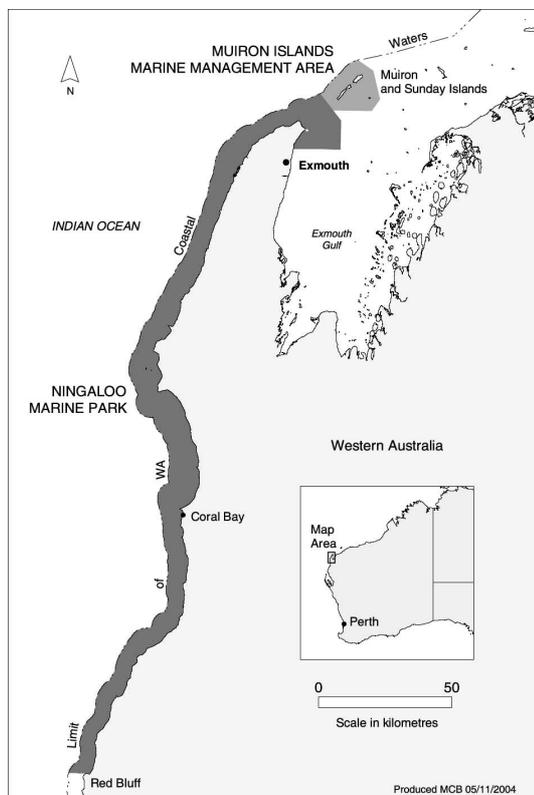
[cl. 3]

The waters of the Indian Ocean contained within and bounded by a line —

- (a) commencing south-east of North West Cape in the Exmouth Gulf at the intersection of latitude  $21^{\circ}52'55.308''\text{S}$  and longitude  $114^{\circ}19'04.872''\text{E}$ ;
- (b) from there extending north along longitude  $114^{\circ}19'04.872''\text{E}$  to latitude  $21^{\circ}4'55.308''\text{S}$ ;
- (c) from there extending north-westerly along the geodesic joining the coordinates latitude  $21^{\circ}46'55.308''\text{S}$ , longitude  $114^{\circ}19'04.872''\text{E}$ , and latitude  $21^{\circ}39'55.317''\text{S}$ , longitude  $114^{\circ}13'04.803''\text{E}$ , to the intersection of that geodesic with the seaward limit of the coastal waters of the State;
- (d) from there extending generally south-westerly, generally southerly and again generally south-westerly along the seaward limit of the coastal waters of the State to latitude  $24^{\circ}01'51.816''\text{S}$ ;
- (e) from there extending east along latitude  $24^{\circ}01'51.816''\text{S}$  to the low water mark at approximately the northern end of Red Bluff;
- (f) from there extending generally easterly and north-easterly along the low water mark to latitude  $23^{\circ}33'55.404''\text{S}$ ;
- (g) from there extending east along latitude  $23^{\circ}33'55.404''\text{S}$  to the high water mark;
- (h) from there extending generally northerly and generally north-easterly along the high water mark to the western boundary of Lyndon Location 44;
- (i) from there extending northerly along the boundary of Lyndon Location 44 to the low water mark;
- (j) from there extending generally north-easterly and generally south-easterly along the boundaries of that location to the north-eastern boundary of the Commonwealth Communication Pier Excision (the area of the Exmouth Gulf described in the notice under the *Lands Acquisition Act 1955* of the Commonwealth published in the Commonwealth of Australia Gazette No. 49 of 28 May 1964 at page 2027);
- (k) from there extending south-easterly, south-westerly and north-westerly along the boundary of that Excision to the low water mark;
- (l) from there extending generally south-westerly and north-westerly along the boundary of Lyndon Location 44 to the high water mark;
- (m) from there extending generally south-westerly along the high water mark to latitude  $21^{\circ}52'55.308''\text{S}$ ; and
- (n) from there extending east along latitude  $21^{\circ}52'55.308''\text{S}$  to the point described in paragraph (a).

## Schedule 2 — Representation of part of Deposited Plan 43567

[cl. 4(2)]



By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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## FISHERIES

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FI301\*

Fish Resources Management Act 1994

## Fish Resources Management Amendment Regulations (No. 4) 2004

Made by the Governor in Executive Council.

### 1. Citation

These regulations may be cited as the *Fish Resources Management Amendment Regulations (No. 4) 2004*.

**2. The regulations amended**

The amendments in these regulations are to the *Fish Resources Management Regulations 1995*\*.

[\* *Reprint 4 as at 14 November 2003.*

*For amendments to 25 October 2004 see Western Australian Legislation Information Tables for 2003, Table 4, p. 126, and Gazette 9 January, 17 February, 6 April, 28 May, 29 June and 30 September 2004.]*

**3. Regulation 38G amended**

Regulation 38G is amended by deleting the definition of “closed season” and inserting instead —

“

“**closed season**”, in any year, means all of that year other than a period of 16 days commencing midday on the first Friday after 3 January of that year;

”.

**4. Regulation 116 amended**

Regulation 116 is amended as follows:

- (a) by deleting “and” after paragraph (b);
- (b) by deleting the full stop in paragraph (c) and inserting instead —

“

, including, if the entitlement is an entitlement under a management plan and is expressed in terms of units, the number of units, if any, affected by the interest; and

- (d) any debt or other pecuniary obligation secured by the interest.

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**HEALTH**

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HE301\*

Hospitals and Health Services Act 1927

**Hospitals (Services Charges) Amendment  
Regulations (No. 4) 2004**

Made by the Governor in Executive Council.

**1. Citation**

These regulations are the *Hospitals (Services Charges) Amendment Regulations (No. 4) 2004*.

**2. The regulations amended**

The amendments in these regulations are to the *Hospitals (Services Charges) Regulations 1984\**.

[\* Reprinted as at 7 December 2001.

For amendments to 14 October 2004 see *Western Australian Legislation Information Tables for 2003, Table 4, p. 184-5, and Gazette 13 February, 4 May and 29 June 2004.*]

**3. Schedule 1 amended**

Schedule 1 is amended in Division 1 item 1 as follows:

- (a) in paragraph (c) by deleting “\$33.90 per day” and inserting instead —  
“ \$34.40 per day ”;
- (b) in paragraph (d) by deleting “\$114 per day” and inserting instead —  
“ \$114.50 per day ”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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HE302\*

Health Act 1911

## Health (Smoking in Enclosed Public Places) Amendment Regulations 2004

Made by the Governor in Executive Council.

### 1. Citation

These regulations are the *Health (Smoking in Enclosed Public Places) Amendment Regulations 2004*.

### 2. The regulations amended

The amendments in these regulations are to the *Health (Smoking in Enclosed Public Places) Regulations 2003*\*.

[\* *Published in Gazette 14 November 2003, p. 4703-20.*  
*For amendments to 19 November 2004 see Western Australian Legislation Information Tables for 2003, Table 4, p. 171.*]

### 3. Regulation 3 amended

Regulation 3 is amended in the definition of “smoking prohibited symbol” by deleting “the Standards Association of” and inserting instead —

“ Standards ”.

### 4. Regulation 5 amended

- (1) Regulation 5(2) is repealed and the following subregulation is inserted instead —

“

- (2) Despite subregulation (1), regulation 4(1) applies to an enclosed public place that is located in premises comprising more than 2 enclosed public places of a kind referred to in item 1, 2, 3, 4 or 5 of Schedule 1, but that is not —

- (a) one of the 2 enclosed public places referred to in regulation 7(2); or  
(b) the enclosed public place referred to in regulation 7(3).

”.

- (2) Regulation 5(4) is repealed.

- (3) Regulation 5(5) is amended by deleting “1 January 2007.” and inserting instead —  
“ 1 November 2005. ”.
- 5. Regulation 7 amended**
- (1) Regulation 7(1) is amended by deleting “Subregulation (2) applies” and inserting instead —  
“ Subregulations (2) and (4) apply ”.
- (2) Regulation 7(2) is amended by deleting “31 December 2006,” and inserting instead —  
“ 31 October 2005, ”.
- (3) Regulation 7(3) is repealed.
- (4) Regulation 7(4) is amended as follows:  
(a) by deleting “1 January 2007,” and inserting instead —  
“ 1 November 2005, ”;  
(b) by deleting “(3)” and inserting instead —  
“ (1) ”.
- 6. Regulation 8 amended**
- Regulation 8(4) is amended by deleting “1 January 2007.” and inserting instead —  
“ 1 November 2005. ”.
- 7. Schedule 1 amended**
- Schedule 1 item 4 is amended in column 2 by deleting conditions 2 and 3 and inserting the following instead —  
“  
2. 80% of the floorspace of the cabaret  
or nightclub is set aside as a  
non-smoking area.  
”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

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**RACING, GAMING AND LIQUOR**

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RG301\*

Liquor Licensing Act 1988

**Liquor Licensing Amendment Regulations  
(No. 6) 2004**

Made by the Governor in Executive Council.

**1. Citation**

These regulations may be cited as the *Liquor Licensing Amendment Regulations (No. 6) 2004*.

**2. The regulations amended**

The amendments in these regulations are to the *Liquor Licensing Regulations 1989*\*.

[\* Reprint 4 as at 2 April 2004.

For amendments to 12 November 2004 see Gazette 9 July and 10 August 2004.]

**3. Regulation 27 amended**

Regulation 27(2) is amended in the Table by deleting the paragraph following the heading "Provisions of Act" and inserting instead —

“

Sections 37A, 51(2) or (4), 65(1), 77(1), 100(2), (4), (5), (6) or (8), 102(1), 103(3), 104(1), 105(8), 106(1) where the alleged offender is the lodger or (3), 108(2) or (5), 110(1), (2), (3), (4), (5) or (7), 111(1) or (2), 115(1), (2), (5), (6) or (7), 116, 118(3), 119, 121(1), (3), (4) where the alleged offender is a licensee or a juvenile, (7), (9) or (10), 122(2) or (3), 123, 124, 126(2) or (4), 135(3), 145(4), 146(1), 150(2), 154(3), 158(1), 159(1) or (3), 160(4) or 161(7).

”.

By Command of the Governor,

M. C. WAUCHOPE, Clerk of the Executive Council.

## — PART 2 —

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### AGRICULTURE

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AG401\*

**PLANT DISEASES ACT 1914**

APPOINTMENTS

Department of Agriculture  
South Perth WA 6151.

I, the undersigned Minister for Agriculture, Forestry and Fisheries, being the Minister responsible for the administration of the *Plant Diseases Act 1914*, hereby appoint the following officers, as Authorised Inspectors pursuant to Section 7A of the said Act to carry out all the functions authorized to be performed by an Inspector under the said Act and its Regulations.

Steven Gary Brough  
Melany Duncan  
John Paul Hunt

KIM CHANCE, MLC, Minister for Agriculture,  
Forestry and Fisheries.

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AG402\*

**PLANT DISEASES ACT 1914**

APPOINTMENTS

Department of Agriculture  
South Perth WA 6151.

I, the undersigned Minister for Agriculture, Forestry and Fisheries, being the Minister responsible for the administration of the *Plant Diseases Act 1914*, hereby appoint Larry Albert Dyson and Dawn Elsie Harrison as Authorised Inspectors pursuant to Section 7A of the said Act to carry out all the functions authorized to be performed by an Inspector under the said Act and its Regulations. Previous appointments for these officers are hereby revoked.

KIM CHANCE, MLC, Minister for Agriculture,  
Forestry and Fisheries.

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AG403\*

**AGRICULTURAL PRODUCE (CHEMICAL RESIDUES) ACT 1983**

APPOINTMENTS

Department of Agriculture  
South Perth WA 6151.

I, the undersigned Minister for Agriculture, Forestry and Fisheries being the Minister responsible for the administration of the *Agricultural Produce (Chemical Residues) Act 1983*, hereby appoint Sarah Louise Plant as an Authorised person pursuant to Section 6 of the *Agricultural Produce (Chemical Residues) Act 1983*.

KIM CHANCE, MLC, Minister for Agriculture,  
Forestry and Fisheries.

**AG404\*****AGRICULTURE AND RELATED RESOURCES PROTECTION ACT 1976****ADDITION TO LIST OF DECLARED ANIMALS**Agriculture Protection Board  
South Perth.

Acting pursuant to section 35 and 36 of the Agriculture and Related Resources Protection Act 1976, the Agriculture Protection Board hereby—

1. Accepts the recommendation of the Committee for the Introduction and Keeping of Animals and declares the following species in categories A1, A2, A3 (with an asterisk denoting that they have previously been assessed and rejected for entry into the state);
  - Chattering Lory (*Lorius garrulus*);
  - Yellow-bibbed Lory (*Lorius chlorocercus*);
  - Black-capped Lory (*Lorius lory*).
  - Andean Condor (*Vultur gryphus*)
2. Agrees to amend the declared list so that birds declared in categories A1, A2, A3 have the following note added 'not to be held in private, public or research facilities outside the statutory zoo except by government departments'.

Dated: 25 November 2004.

Mr CHRIS RICHARDSON, Chairman, Agriculture Protection Board.

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## CONSUMER AND EMPLOYMENT PROTECTION

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**CE401****CONSUMER AFFAIRS ACT 1971****PRODUCT SAFETY AUTHORISATION**

It is hereby notified that the Minister for the Department of Consumer and Employment Protection has approved and the Commissioner for Fair Trading has appointed Ms Christine Maree Bowley as a Product Safety Inspector, Trading Standards Branch, Department of Consumer and Employment Protection, Perth, in accordance with Section 23X(1) of the Consumer Affairs Act 1971.

Dated this 25th day of November 2004.

PATRICK WALKER, Commissioner for Fair Trading.

**CE402****CONSUMER AFFAIRS ACT 1971****PART 111A—SECTION 23X(1)****Approval**

I, John Charles Kobelke, Minister for Consumer and Employment Protection, acting pursuant to section 23X(1) of the Consumer Affairs Act 1971 ("the Act") approve the person listed in the Schedule below to carry out investigations for the purposes of Part IIIA of the Act.

JOHN KOBELKE, Minister for Consumer and  
Employment Protection.

Dated this 16th day of November 2004.

**AUTHORISATION**

In my capacity as Commissioner for Fair Trading, acting pursuant to section 23X(1) of the Consumer Affairs Act 1971 ("the Act") I say as follows—

1. I authorise the person listed in the Schedule below as a person approved by the Minister for Consumer and Employment Protection under section 23X(1) of the Act to carry out investigations for the purposes of Part IIIA of the Act.
2. This approval and authorisation can only be amended in writing, signed by the persons who are at that time, respectively, Minister for Consumer and Employment Protection and Commissioner for Fair Trading.
3. This authorisation will automatically cease, upon termination of the employment of the person listed in the Schedule below, with the Department of Consumer and Employment Protection.

4. Prior to the termination of the employment referred to in paragraph three above, this authorisation can be partly or wholly terminated by a written notice mailed by pre-paid post or otherwise, to the person listed in the Schedule below

PATRICK JOHN WALKER, Commissioner for Fair Trading.

Dated this 22nd day of November 2004.

SCHEDULE

Christine Maree Bowley

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## ELECTORAL COMMISSION

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EC401

**ELECTORAL ACT 1907**

(Section 62K(4)(b))

REGISTRATION OF POLITICAL PARTIES

Change of Abbreviated Name

National Party of Australia (WA) Incorporated

An application has been made to amend the abbreviated name of the National Party of Australia (WA) Inc. from National Party to The Nationals in the register of political parties kept by the Electoral Commissioner under section 62D of the *Electoral Act 1907*.

The following information was included in the application—

- |  |   |
|--|---|
| (a) Name for political party:                      | <b>National Party of Australia (WA) Inc.</b>                                |
| (b) Abbreviation of name for use on ballot papers: | <b>THE NATIONALS</b>  |
| (c) Name and address of Secretary of Party:        | <b>James Kronborg<br/>PO Box 1288<br/>SUBIACO PRIVATE<br/>BOXES WA 6904</b> |

Any elector who believes that the application—

- (i) is not in accordance with Section 62E of the *Electoral Act 1907*; or
- (ii) should be refused under Section 62J of the *Electoral Act 1907*

is invited to submit to the Electoral Commissioner by 29 December 2004, a statement which—

- (a) sets out in detail the grounds for the elector's belief in respect to (i) and (ii) above;
- (b) sets out the elector's residential address and postal address; and
- (c) is signed by the elector.

Any statement submitted will be available for public inspection without fee at the Western Australian Electoral Commission, Level 2, 111 St George's Terrace, Perth WA 6000.

WARWICK GATELY AM, Acting Electoral Commissioner.

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## FISHERIES

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FI401

**FISH RESOURCES MANAGEMENT ACT 1994**

**PILBARA TRAP LIMITED ENTRY FISHERY NOTICE 1992**

Notice of Determination

Determination of the Capacity of the Pilbara Trap Managed Fishery for the 2005 Licensing Period  
I, Peter Rogers, Executive Director of the Department of Fisheries, in accordance with clause 14(1) of the *Pilbara Trap Limited Entry Fishery Notice 1992*, do hereby determine the capacity of the *Pilbara Trap Managed Fishery* shall be limited to 5456 trap days for the period commencing 1 January 2005 and ending on 31 December 2005.

P. P. ROGERS, Executive Director.

Dated this 18th day of November 2004.

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## INDIGENOUS AFFAIRS

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IX401

### ABORIGINAL AFFAIRS PLANNING AUTHORITY ACT 1972 DELEGATION

Section 21A of the Aboriginal Affairs Planning Authority Act 1972 says—

#### 21A. Delegation of certain functions by Aboriginal Lands Trust

(1) Subject to this section, when regulations made under this Act—

- (a) confer on the Minister power to grant an authority to a person to enter or remain in any reserved lands (in this section called an entry authority); and
- (b) require the Minister to consult the Trust before granting an entry authority,

the Trust may by notice published in the *Gazette* and either generally or as otherwise provided by that notice delegate to—

- (c) a member of the Trust, or
- (d) an officer of the Department,

specified in that notice its functions in respect of the consultation referred to in paragraph (b).

By way of background, around 84 reserves are the subject of a proclamation by the Governor under Part III of the AAPA Act. Section 31 of the AAPA Act provides that it is an offence to enter or remain on a proclaimed reserve unless a person—

- is of Aboriginal descent;
- is a member of Parliament;
- is a person acting under a duty imposed by law (e.g. public servants acting in the course of their duty/employment); or
- **has an entry permit issued by the Minister under the AAPA Act Regulations 1972.**

Regulation 8 of the AAPA Act Regulations provides that—

- a person who is not within the above categories who wishes to enter a proclaimed reserve must apply to the Minister for a permit;
- **before granting a permit the Minister must consult with the ALT;**
- if the Minister's decision varies from the advice of the ALT, he/she is required to cause a report on his/her decision to be laid before both Houses of State Parliament;
- an entry permit may be issued subject to specified conditions.

In practice, there are two types of Permits: **Transit Permits** and **Mining Access Permits**.

The Aboriginal Lands Trust at its 139th meeting on 22-24 November 2004 made the following resolution—

“Pursuant to section 21A of the Aboriginal Affairs Planning Authority Act 1972, the Aboriginal Lands Trust delegates its functions in respect of consultation for non-mining access permits, to the Permits Officer employed by the Department of Indigenous Affairs or the person carrying out the duties of the Permits Officer from time to time.”

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## LOCAL GOVERNMENT

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LG401\*

### BUSH FIRES ACT 1954

#### FIRE CONTROL OFFICERS

##### *Shire of Serpentine-Jarrahdale*

In accordance with the Bush Fires Act 1954 as amended, the following persons are hereby appointed as authorised fire control officers as described for the Serpentine Jarrahdale Shire, from 1 July 2004 to 30 June in the year of termination.

#### Chief Fire Control Officers—

Chief Fire Control Officer—David George Gossage, Expires 31 March, 2005

#### Deputy Chief Fire Control Officer

Deputy Chief Fire Control Officer—Kenneth George Elliott 2 year

#### Operational Fire Control Officers—

Donald Fredrick Montague Wright 3 year, Paul Walter Maddern 2 year, Leslie Hugo Harris 3 year, Paul Bernard Brodie 3 year, Geoffrey Graham Fawcett 3 year, Alan Scott Hambley 2 year,

Kim Michelle Maddern 3 year, Ray Stanley Elliott 2 year, John Woodland 2 year, Brian Douglas Owston, Sarah Kirsty Downes 3 year, Frank James Rankin 3 year; Donald Brian Downey 3 year;

**Permit Issuing Fire Control Officers—**

Darryl Ronan 2 year, Lennard Charles Hofert-Smith 2 year, Paul Chapman 2 year Russell Douglas Farmer 1 year

**LG402**

**LOCAL GOVERNMENT ACT 1995**

**BASIS OF RATES**

*City of Wanneroo*

Department of Local Government  
and Regional Development  
Perth, 30 November 2004.

DLGRD: WC 5-4 V5

It is hereby notified for public information that in accordance with the provisions of section 6.28 of the *Local Government Act 1995*, the Director General of the Department of Local Government and Regional Development under delegation from the Hon Ljiljana Ravlich, Minister for Local Government and Regional Development being charged for the time being, with the administration of the *Local Government Act 1995*, has determined that the method of valuing the land described in the schedule hereunder shall be gross rental value for the purposes of rating with effect from 3 November 2004.

CHERYL GWILLIAM, Director General.

**SCHEDULE**

**Additions To Gross Rental Value Area**

*City of Wanneroo*

All those portions of land comprised in the schedules below—

**SCHEDULE “A”**

All that land being Lot 24 as shown on Plan 7513 (sheet 2); Lot 29 as shown on Plan 7122 (sheet 2); Lot 58 and Lot 74 as shown on Plan 8238 and Lot 83 as shown on Plan 7404 (sheet 2).

**SCHEDULE “B”**

All that land being Lot 90 as shown on Diagram 84788; Lot 97 as shown on Diagram 63583.

**SCHEDULE “C”**

All that land being Lot 9027 as shown on Deposited Plan 40134; Lot 201 as shown on Deposited Plan 40263; Lot 301, Lot 324 and Lot 9000 as shown on Deposited Plan 41234; Lots 546 and 547 and Lots 557 to 559 inclusive as shown on Deposited Plan 41669; Lots 622 to 626 inclusive as shown on Deposited Plan 41670; Lots 548 to 556 inclusive, Lots 560 to 594 inclusive, Lots 596 to 600 inclusive and Lots 605 to 613 inclusive as shown on Deposited Plan 41671; Lot 621 and Lot 9034 as shown on Deposited Plan 41710; Lot 900 and Lot 9000 as shown on Deposited Plan 42236.

**LG403**

**LOCAL GOVERNMENT ACT 1995**

**EXTENSION OF AREA OF APPLICATION OF A LOCAL LAW**

*City of Mandurah*

Department of Local Government  
and Regional Development  
Perth, 30 November 2004.

DLGRD: MH 7-40

It is hereby notified for public information that the Governor has approved under the provisions of section 3.6 of the *Local Government Act 1995*, of the City of Mandurah extending the area of application of its Consolidated Local Law, Amendment Part 111—Beaches, Reserves and Jetties—Surf Surveillance, Beach Patrols and Surf Club Activities, for a distance of 200 metres seawards of its Western District Boundary which is bound by the low water mark of the Indian Ocean and inlets therefrom.

CHERYL GILLIAM, Director General.

**LG404\****Shire of Murray*

## APPOINTMENT OF AUTHORISED PERSONS

It is hereby notified for public information that effective from November 24, 2004 Allan Jolley has been appointed to the position of Ranger for the Shire of Murray and is authorised to enforce and administer the following Acts and Local Laws as a authorised person or authorised officer—

- Part XX of the Local Government (Miscellaneous Provisions) Act 1960;
- Section 449 of the Local Government (Miscellaneous Provisions) Act, as Pound Keeper and Ranger;
- Part 9 Division 2 of the Local Government Act 1995;
- Section 9.13, 9.15 of the Local Government Act 1995;
- Part 3 Subdivision 4 of the Local Government Act 1995;
- Section 3.39 of the Local Government Act 1995;
- Dog Act 1976 for the purposes of registering, seizing, impounding, detaining and destroying dogs;
- Section 33E(1) Dog Act 1976;
- Caravan Parks and Camping Grounds Act 1995
- Litter Act 1979;
- Bush Fires Act 1954—as a Bush Fire Control Officer and Prosecutor

All previous appointments remain current.

N. G. LEACH, Chief Executive Officer.

**LG501\*****BUSH FIRES ACT 1954***Shire of Serpentine-Jarrahdale*

## Fire Break Notice 2004/2005

Property Owners/Occupiers are required to have 3 metre Firebreaks constructed in accordance with this notice by 30 November 2004 and maintained until 31 March 2005

Pursuant to the powers contained in Section 33 of the Bush Fires Act, 1954 (as amended) you are hereby required on or before the 30th day of November 2004 to remove from land owned or occupied by you all flammable material and/or to clear firebreaks in accordance with the following, and thereafter to maintain the land and/or firebreaks clear of flammable material up to and including the 31st day of May 2005, in such positions/dimensions and specifications as required by this Notice.

**All Land Over 4047m<sup>2</sup> (One Acre) In Central & South Wards**

Have firebreaks not less than three (3) metres wide inside and along all boundaries of land abutting road, rail and drain reserves and all public open space/crown reserves, with all overhanging branches, trees, limbs, etc to be trimmed back four (4) metres clear of the firebreak area.

Have firebreaks not less than three (3) metres wide so far as to surround all buildings, sheds and haystacks. The inner perimeter of such firebreaks to be within fifteen (15) metres of the buildings, sheds and haystacks, with all overhanging branches, trees, limbs, etc. to be trimmed back four (4) metres clear of firebreak area.

**All Land Over 4047m<sup>2</sup> (one acre) in North & West Wards:**

Clear firebreaks of all inflammable material a minimum of three (3) metres wide immediately inside all external boundaries of the land with all overhanging branches, trees, limbs, etc to be trimmed back four (4) metres clear of the firebreak area.

Firebreaks are to be minimum of three (3) metres wide immediately surrounding all buildings and haystacks or groups of buildings and haystacks situated on the land, with all overhanging branches, trees, limbs, etc. to be trimmed back four (4) metres clear of the firebreak area. This includes driveways and access to buildings on the land.

**All Areas of Land in the Shire less than 4047m<sup>2</sup> (one acre)**

Have the entire land clear of all flammable material by slashing or other means. All grasses are to be maintained below 25mm in height and all trees, bushes, shrubs are to be trimmed back over driveways and access to buildings to four (4) metres high and wide to afford access for emergency services to all structures and points of the property.

**Plantations are**

Any area of planted trees, other than a wind break, within gazetted town sites exceeding 3 hectares and elsewhere exceeding 10 hectares (as at 1st August 1996.)

Construct firebreaks not less than twenty (20) metres in width around and immediately inside all external boundaries of such land.

Construct firebreaks not less than 10 (ten) metres in width within the plantation so as to subdivide the plantation into areas or compartments each not exceeding twenty eight (28) hectares.

Trees within two (2) metres of the edge of any firebreaks to be pruned so that branches do not impede access along the firebreak.

*A map of each plantation showing roads, firebreaks, access points and water points shall be lodged with the Council on or before 15th December 2004.*

Where there is a public building adjoining plantations there shall be a minimum fifty (50) metre distance between the building and the first line of trees. Council may require greater distances if, in its opinion, public safety would be at risk.

Where there is a fuel depot/station or storage facility for fuel or gases adjoining a plantation there shall be a minimum one hundred (100) metre distance between the boundary of the facility and the first line of trees. Council may require greater distances if, in its opinion, public safety would be at risk.

All firebreaks as required by this section of the notice shall be constructed to a standard trafficable by fire units. Where Council, or its Authorised Officer, requires extra works to roads or plantation operations, Council, or the Authorised Officer, shall serve written notice upon the owner/occupier to comply with the works.

#### FUEL LOADINGS

Where Council or the Authorised Officer, requires that fuel loadings within the property be reduced by slashing, mowing or other means. Council, or the Authorised Officer, may in writing, order the owner and/or occupier to comply with the required works.

#### APPLICATION TO VARY FIREBREAK

If for any reason it is considered impractical to clear firebreaks or to remove the flammable material from the land as required by this Notice, you may apply in writing to Council on or before 31st day of October, 2004, requesting permission to provide firebreaks in an alternative position or take alternative action to comply with this firebreak order. If the Council does not grant permission for your variation, you shall comply with the requirements of this Notice in its entirety.

#### DOES YOUR PROPERTY HAVE A FIRE MANAGEMENT PLAN?

All properties with a fire management plan as a result of a subdivision shall comply with the plan in its entirety.

**Failure to Comply Penalty: \$1,000.00**

#### The Biggest Penalty of All

**Standing in the wreckage of your home knowing the smouldering mess is Your fault because You didn't take the proper precautions.**

**Please Note:** The person in default is also liable whether prosecuted or not to pay the cost of performing the work directed in this order if it is not carried out by the owner or occupier by the date required by this notice.

#### Smoke Alarms Save Lives

Definitions/Explanations—

1. If the requirements of this Notice are carried out by burning, such burning must be in accordance with the relevant provisions of the Bush Fires Act 1954 (as amended) and Council shall be notified in the form of an alternative firebreak request.
2. Drains do not constitute a firebreak.
3. Firebreaks Must Be Kept Clear Until 31 March 2005

#### Burning Off and Permits

Permits to burn are required during the restricted burning periods

No burning is permitted on days that the forecast is *very high* or *extreme* fire danger this includes solid fuel BBQ's and garden refuse.

#### Restricted Burning Periods are

1st October to 30th November, Inclusive

1st April to 31st May, Inclusive

These dates may be varied to suit local conditions and will be advertised in the Examiner and on local notice boards

#### Total Fire Ban

& Prohibited Burning Time is

**1st December to 31st March, Inclusive**

**Chief fire control officer—**

D. Gossage

**Deputy chief fire control officer—**

K. Elliott

This Order/Notice has effect from 1st October 2004 until 30th September 2005.

By Order of Council,

D. E. PRICE, Chief Executive Officer.

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## PARLIAMENT

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PA401\*

PARLIAMENT OF WESTERN AUSTRALIA  
Royal Assent To Bills

It is hereby notified for public information that the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the dates shown, to the undermentioned Bills passed by the Legislative Council and the Legislative Assembly during the Second Session of the Thirty-Sixth Parliament.

Short Title of Bill	Date of Assent	Act No.
State Administrative Tribunal (Conferral of Jurisdiction) Amendment and Repeal Bill 2003	November 24 2004	55 of 2004
Health Legislation Amendment Bill 2004	November 24 2004	61 of 2004
Misuse of Drugs Amendment Bill 2003	November 24 2004	62 of 2004

Dated November 25 2004.

L. B. MARQUET, Clerk of the Parliaments.

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## PLANNING AND INFRASTRUCTURE

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PI101\*

*Correction*

**TOWN PLANNING AND DEVELOPMENT ACT 1928**  
ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT  
*Shire of Exmouth*  
Town Planning Scheme No. 3—Amendment No. 9

Ref: 853/10/7/3 Pt 9

It is hereby notified for public information that the notice under the above Amendment No published at page 5092 of the *Government Gazette* No. 193 dated Friday, 19 November 2004, contained an error which is now corrected as follows—

For the words—

M. S. PURSLOW, President.

and

R. M. MANNING, Acting Chief Executive Officer.

Read—

R. J. COOPER, President.

and

N. J. HAYWOOD, Acting Chief Executive Officer.

K. J. GRAHAM, Chief Executive Officer.

PI402\*

**TOWN PLANNING AND DEVELOPMENT ACT 1928**  
ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT  
*City of Swan*  
Town Planning Scheme No. 9—Amendment No. 429

Ref: 853/2/21/10 Pt 429

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Hon Minister for Planning and Infrastructure approved the City of Swan Town Planning Scheme Amendment on 23 November 2004 for the purpose of—

1. Deleting Clauses 2.6.10.1, 2.6.10.5 and 2.6.10.6 and replacing them with the following—

2.6.10.1 The Council may, in writing and either generally or as otherwise provided by the instrument of delegation, delegate to a committee or the Chief Executive Officer (CEO), within the meaning of those expressions under the Local Government Act 1995, the exercise of any of its powers or the discharge of any of its duties under the Scheme, other than this power of delegation, and the CEO may delegate to

any employee of the local government the exercise of any of the CEO's powers or discharge of any of the CEO's duties conferred on the CEO under this paragraph.

2.6.10.5 The exercise of the power of delegation by the Council to a committee or the Chief Executive Officer under paragraph 2.6.10.1 requires a decision of an absolute majority of the Council, but a resolution to revoke or amend a delegation under this sub-clause may be passed by a simple majority.

2.6.10.6 A committee or the Chief Executive Officer (CEO) or an employee exercising power delegated to them under paragraph 2.6.10.1 shall comply with the provisions of the Scheme governing the exercise of the power or the discharge of the duty, insofar as such provisions are reasonably applicable in the circumstances of the delegation.

2. Modifying Clause 2.6.10.2 by deleting the full stop after the word 'resolution' at the end of the paragraph and substituting a comma, and by adding—

And a delegation of authority by the CEO shall be subject to a corresponding time limitation.

3. Adding the following—

2.6.10.7 Sections 5.45 and 5.46 of the Local Government Act 1995 and the Regulations referred to in s5.45 apply to delegation made under this sub-clause as if the delegation were a delegation under Division 4 of Part 5 of that Act.

C. M. GREGORINI, Mayor.

E. W. LUMSDEN, Chief Executive Officer.

#### PI401\*

### TOWN PLANNING AND DEVELOPMENT ACT 1928

#### ADVERTISEMENT OF APPROVED TOWN PLANNING SCHEME AMENDMENT

#### *City of Gosnells*

#### Town Planning Scheme No. 6—Amendment No. 30

Ref: 853/2/25/8 Pt 30

It is hereby notified for public information, in accordance with Section 7 of the Town Planning and Development Act, 1928 (as amended) that the Minister for Planning and Infrastructure approved the City of Gosnells Town Planning Scheme Amendment on 23 November 2004 for the purpose of—

1. Rezoning land in Southern River generally bounded by Balfour Street, Furley Road, Southern River Road and Holmes Street from "General Rural" to "Residential Development".
2. Adding to Schedule 12 of the Scheme Text Attachment "B" regarding specific Common Infrastructure Works for the Southern River Precinct 2 area.
3. Inserting "Attachment "B" " to Schedule 12 of the Scheme as follows—

#### "ATTACHMENT "B"—SPECIFIC PROVISIONS RELATING TO THE SOUTHERN RIVER PRECINCT 2 OUTLINE DEVELOPMENT PLAN AREA

1. "Southern River Precinct 2 Outline Development Plan Area" means the area generally bounded by Balfour Street, Furley Road, Southern River Road and Holmes Street shown on Map 1, titled Southern River Precinct 2 ODP Area.
2. Common Infrastructure works additional to those detailed in the Twelfth Schedule of the Scheme as follows—
  - (a) 50% of the contribution towards constructing full earthworks, one carriageway, dual use path (on one side only), grade separated pedestrian crossings and drainage of the following roads—
    - (i) Holmes Street (between the precinct boundary south of Harpenden Street and Southern River Road).
    - (ii) Ranford Road (between Balfour Street and Southern River Road); and
    - (iii) Southern River Road (between Balfour and Holmes Streets).
  - (b) construction, where necessary, for the widening of Southern River Road where this road abuts the ODP area.
  - (c) upgrading to an urban standard (single pole support) of high voltage above ground 132 kv powerlines which traverse the ODP area; and
  - (d) the provision of perimeter fencing or other associated management treatments for the identified Conservation Category Wetlands (CCWs).
3. Cost contributions additional to those detailed in the Twelfth Schedule of the Scheme, as follows—
  - (a) 50% of the contribution towards constructing full earthworks, one carriageway, dual use path (on one side only), grade separated pedestrian crossings and drainage of the following roads—
    - (i) Holmes Street (between the precinct boundary south of Harpenden Street and Southern River Road).

- (ii) Ranford Road (between Balfour Street and Southern River Road); and
  - (iii) Southern River Road (between Balfour and Holmes Streets).
  - (b) the cost of acquisition of land for road widening of Southern River Road where this road abuts the ODP area.
  - (c) the cost of provision of perimeter fencing or other associated management treatments for the identified Conservation Category Wetlands (CCWs).
  - (d) the cost of acquisition of identified Conservation Category Wetlands (CCWs); and
  - (e) the cost of acquisition of land for identified Community Purpose sites.
4. The contribution rate for the provision of open space within the ODP area shall be 18.23% of the net developable area in order to provide for the additional land acquisition for Conservation Category Wetlands (CCWs) which are currently in private ownership, district drainage and community purpose sites.
- (a) Landowners who provide land in excess of 18.23% net developable area contribution rate for such uses as district drainage, CCWs and POS, are to be reimbursed by the Scheme to the unimproved value of the land as determined by a licensed valuer or otherwise agreed.
  - (b) An open space contribution may be provided in either land component and/or cash-in-lieu for POS development in accordance with the ODP.
  - (c) In determining open space contributions the following POS credits have been agreed—
    - (i) 50% credit for drainage compensation basins (designed to 1:25 year flood event);
    - (ii) 100% credit for drainage swales (designed to 1:25 year floor event) on this basis that these area are fully usable as passive open space;
    - (iii) 100% credit for the CCW fringe areas as passive open space areas; and
    - (iv) no credit for land identified as CCW.

P. M. MORRIS, Mayor.  
D. HARRIS, Acting Chief Executive Officer.

**PI403\***

**METROPOLITAN REGION TOWN PLANNING SCHEME ACT 1959**

**METROPOLITAN REGION SCHEME AMENDMENT NO. 1088/33A**

North West Districts Omnibus (No. 6)

Call For Public Submissions

The Western Australian Planning Commission (WAPC) intends to amend the Metropolitan Region Scheme (MRS) for land in the local governments of Stirling, Joondalup, Wanneroo, Cambridge and Vincent and is seeking public comment.

This amendment contains 11 separate proposals, incorporating minor changes to the zones and reservations of the MRS, as outlined in the *WAPC Amendment Report*.

The Western Australian Planning Commission has certified that, in its opinion, the amendment does not constitute a substantial alteration to the Metropolitan Region Scheme.

The plans showing the proposed changes and the *WAPC Amendment Report* which explains the proposals, will be available for public inspection from Friday 30 November 2004 to Friday 12 February 2005 at each of the following places—

- Department for Planning and Infrastructure  
Wellington Street, Perth
- State Reference Library, Northbridge
- City of Stirling
- City of Joondalup
- City of Wanneroo
- Town of Cambridge
- Town of Vincent

Documents are also available from the WAPC internet site [www.wapc.wa.gov.au](http://www.wapc.wa.gov.au).

**Submissions**

Any person who desires to make a submission to support, object or provide comment on any part of the proposed Amendment should do so on a Form 33A. This submission form is available from the display locations, the *Amendment Report* and the Internet.

Submissions must be lodged with the: Secretary, Western Australian Planning Commission, 469 Wellington Street, Perth WA 6000; on or before 5.00pm Friday, 12 February 2005.

Late submissions will not be considered.

IAN PATTERSON, Secretary, Western Australian Planning Commission.

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**WORKSAFE**

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WS401\*

**OCCUPATIONAL SAFETY AND HEALTH ACT 1984**  
**OCCUPATIONAL SAFETY AND HEALTH REGULATIONS 1996**  
EXEMPTION CERTIFICATE PURSUANT TO REGULATION 2.13

(No. 47 of 2004)

I, Nina Lyhne, WorkSafe Western Australia Commissioner, hereby grant an exemption to Otis Elevator Company Pty Ltd, on behalf of Cooperative Bulk Handling Ltd, from the requirements of Clause 12.24 *Emergency doors for blind portions of enclosed single liftwells* in Australian Standard AS1735.2:2001 *Passenger and goods lifts—electric*, as called up by Regulation 4.3(2)(c), and Schedules 1 and 4.3 of the Occupational Safety and Health Regulations 1996 in relation to the requirement for emergency doors to be installed in an enclosed liftwell, where the blind portion between landings is greater than 12.2 metres, of a new lift installation in the silo building at Albany Terminal.

This is conditional upon the results of your risk assessment concluding that a reasonable alternative to satisfying the requirement for an emergency door is the installation of a ladder, locked to the front wall of the lift shaft at the upper level, that will ensure safe access to the top of the lift car in an emergency.

Dated this 24 day of November 2004.

NINA LYHNE, WorkSafe Western Australia Commissioner.

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WS402\*

**OCCUPATIONAL SAFETY AND HEALTH ACT 1984**  
**OCCUPATIONAL SAFETY AND HEALTH REGULATIONS 1996**  
EXEMPTION CERTIFICATE PURSUANT TO REGULATION 2.13

(No. 48 of 2004)

I, Nina Lyhne, WorkSafe Western Australia Commissioner, hereby grant an exemption to Cooperative Bulk Handling Limited from the requirements of Clause 12.24 *Emergency doors for blind portions of enclosed single liftwells* in Australian Standard AS1735.2:2001 *Passenger and goods lifts—electric*, as called up by Regulation 4.56(1)(a)(i) of the Occupational Safety and Health Regulations 1996 in relation to the requirement for emergency doors to be installed in an enclosed liftwell, where the blind portion between landings is greater than 12.2 metres, of a new lift installation in the silo building at Albany Terminal.

This is conditional upon—

- the installation of a ladder, locked to the front wall of the lift shaft at the upper level, that will ensure safe access to the top of the lift car in an emergency; and
- the provision of access to the ladder with the installation of a fall arrest system for using the ladder, if necessary.

Dated this 24 day of November 2004.

NINA LYHNE, WorkSafe Western Australia Commissioner.

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WS403\*

**OCCUPATIONAL SAFETY AND HEALTH ACT 1984**  
**OCCUPATIONAL SAFETY AND HEALTH REGULATIONS 1996**  
EXEMPTION CERTIFICATE PURSUANT TO REGULATION 2.13

(No. 46 of 2004)

I, Nina Lyhne, WorkSafe Western Australia Commissioner, hereby grant an exemption to Barclay Mowlem Construction Limited from the requirements of Regulation 4.53(2)(e) of the Occupational Safety and Health Regulations 1996 in relation to the provision and use of a suitable means of preventing personnel from falling whilst working in unenclosed work cages over water during construction work for the Bulk Liquids Berth at the Dampier Port, Dampier.

This exemption is subject to the following conditions—

- Documented risk assessments (e.g. Job Safety Analysis (JSAs)) to be developed in consultation with persons performing the tasks.
- Personnel working in work boxes over water to wear Crewsaver Voyager 275 lifejackets (self inflating).

- Instruction and training to be given to all personnel on the correct use of the Crewsaver Voyager 275 lifejackets.
- A recovery procedure to be implemented in the event of the work boxes entering the water.
- Those personnel who will carry out the recovery procedure to be fully trained in the procedures.
- A man cage permit to be completed prior to working over water in a work box.
- Information and training on safe work procedures to be provided to all personnel carrying out the work.

Dated this 24th day of November 2004.

NINA LYHNE, WorkSafe Western Australia Commissioner.

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## PUBLIC NOTICES

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**ZZ201**

### TRUSTEES ACT 1962

#### DECEASED ESTATES

##### Notice to Creditors and Claimants

Creditors and other persons having claims (to which Section 63 of the Trustees Act 1962 relates) in respect of the estates of the undermentioned deceased persons, are required to send particulars of their claim to Plan B Trustees Limited of Level 22, 108 St George's Terrace Perth on or before the expiration of one month from the date of publication of this notice after which date the Company may convey or distribute the assets, having regard only to the claims of which it then has notice—

Johnson, Elizabeth Georgina of Mandurah Care Facility Hungerford Avenue Halls Head Mandurah formerly of 40 Parkland Villas, 52-54 Liege Street Woodlands, Widow, died on 11th October 2004.

Newman, Norma May of Como House, 36 Talbot Avenue, Como formerly of 42 Durham Crescent, Dawesville, died 26th September 2004.

Griffiths, Alice Mary Comelie Waminda Hostel, Aide Court, Swan Village Bentley, Widow, died on 1st September 2004.

Valkenburg, Elizabeth Marie of Unit 7, 441 Canning Highway, Melville, Teacher, found on 21st August 2004.

Dated this 24th day of November 2004.

HOWDEN McDONALD, Wills Officer.

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**ZZ202**

### TRUSTEES ACT 1962

#### DECEASED ESTATES

##### Notice to Creditors and Claimants

Claims against the estate of Safet Konco late of 29 Tanson Road, Parmelia, Western Australia, retired welder, deceased should be sent to Senada Konco of 2 Oakajee Court, Gosnells WA within one (1) month of the date of publication hereof after which date the personal representative may convey or distribute the assets having regard only to any claims received.

SENADA KONCO.

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**ZZ203**

### TRUSTEES ACT 1962

#### DECEASED ESTATES

##### Notice to Creditors and Claimants

In the matter of the Estate of Joseph Fitzgerald, late of 155a Jersey Street, Wembley in the State of Western Australia, Retired Person, deceased

Creditors and other persons having claims to which section 63 of the Trustees Act 1962 relates in respect of the Estate of Joseph Fitzgerald, who died on 20 September 2003, are required by the Executors, John Desmond Fitzgerald and Peter Anthony Gerard Fitzgerald to send particulars of

their claims to Kevin Penkin & Associates, Barristers & Solicitors of Suite 4, Mirrabooka Medical Centre, Corner Yirrigan Drive & Ilkeston Place, Mirrabooka WA 6061 by 31 December 2004, after which date the Executors may convey or distribute the assets, having regard only to the claims of which the Executors then have had notice.

Dated 22nd November 2004.

KEVIN PENKIN, Kevin Penkin & Associates.

ZZ401

DISSOLUTION OF PARTNERSHIP

Take notice that the partnership between Witcomb Pty Ltd and Koondoola Meats Pty Ltd trading as Swansea Street Meat Markets was dissolved by mutual agreement on 18 November 2004. Koondoola Meats Pty Ltd will carry on the business solely with effect from 19 November 2004.

Dated 19 November 2004.

BUTCHER PAULL & CALDER.

WESTERN AUSTRALIA

**CONTAMINATED SITES ACT 2003**

**\*Price: \$14.20 counter sales  
Plus postage on 180 grams**

\* Prices subject to change on addition of amendments.

WESTERN AUSTRALIA

**CONSTRUCTION CONTRACTS ACT 2004**

**\*Price: \$6.95 counter sales  
Plus postage on 100 grams**

\* Prices subject to change on addition of amendments.

WESTERN AUSTRALIA

**CANNABIS CONTROL ACT 2003**

**Price: \$5.15 counter sales  
Plus postage on 55 grams**

\*Prices subject to change on addition of amendments.

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Overseas .....	288.00
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