

# WESTERN AUSTRALIAN GOVERNMENT Gazette

5099



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Special *Government Gazettes* containing notices of an urgent or particular nature are published periodically. The following guidelines should be followed to ensure publication in the *Government Gazette*.

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## PUBLISHING ALTERATIONS

Periodically the normal *Gazette* publishing times need to be altered to cater for disruption caused by public holidays.

- Easter and Christmas holidays cause disruption each year.
- Australia Day and Anzac Day cause disruption when they fall on a Tuesday or Friday.

In these instances, notices warning of the change are generally published on page 2 for approximately 4 weeks prior to the date.

Readers are urged to check *Gazettes* accordingly, prior to contacting State Law Publisher.

JOHN A. STRIJK, Government Printer.

# — PART 1 —

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## LOCAL GOVERNMENT

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LG301\*

### LOCAL GOVERNMENT ACT 1995

#### CITY OF STIRLING

#### STANDING ORDERS LOCAL LAW 1998

Under the powers conferred by the *Local Government Act 1995* and under all other powers, the Council of the City of Stirling resolved on 7 August 2001 to amend the following local laws.

#### 1. Clauses 2.9 to 2.11 are adopted and included as follows—

##### Appointment of deputy committee members

- 2.9 (1) The council may by absolute majority appoint a maximum of two persons to be the deputy or deputies, as the case may be, to act on behalf of a committee member whenever that member is unable, for a cause prescribed in section 52 of the *Interpretation Act 1984*, to be present at a meeting of the committee. Where two deputies are appointed, they are to have seniority in the order determined by council.
- (2) Where a committee member does not attend a meeting of a committee a deputy of that committee member is, subject to paragraph (3), entitled to attend that meeting in place of the committee member and act for the committee member, and while so acting, has all powers of that committee member.
- (3) A deputy who is one of two deputies of a committee member is not entitled to attend a meeting of the committee in place of that committee member if the meeting is attended by another deputy of that committee member who has precedence over that deputy in the order of seniority determined under paragraph (1).
- (4) A person who is a committee member is not eligible to be appointed as a deputy for another member of that committee.

##### Qualification of deputy

2.10 The council may only appoint a person to be a deputy if that person is qualified to be appointed as a committee member.

##### Term of appointment

2.11 A person appointed as a deputy holds that position until—

- (a) the term of the person's appointment as a deputy as determined by the council expires;
- (b) the council revokes the delegation;
- (c) the office of the committee member otherwise becomes vacant;
- (d) the committee is disbanded; or
- (e) the next ordinary elections day,

which ever occurs first.

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Dated the 11<sup>th</sup> day of September 2001.

The Common Seal of the City of Stirling was hereunto affixed by authority of a resolution of the Council in the presence of—

D. C. VALLELONGA JP, Mayor.  
M. J. (MIKE) WADSWORTH, Chief Executive Officer.

LG302\*

**LOCAL GOVERNMENT ACT 1995***CITY OF BELMONT*

## CITY OF BELMONT (STANDING ORDERS) LOCAL LAW

Under the powers conferred by the *Local Government Act 1995* and under all other powers enabling it, the Council of the City of Belmont resolved on the 10<sup>th</sup> September 2001 to amend its City of Belmont (Standing Orders) Local Law 1998, published in the *Government Gazette* on 8<sup>th</sup> December 1998, with the modifications which follow—

**Arrangement (Table of Contents)**

Delete the term "*PART 1—PRELIMINARY*", where it occurs; and insert the term "*PART 1—PRELIMINARY*", below the centralised heading "*ARRANGEMENT*".

Delete the Sub-Heading "*3.9 Motions of Which Previous Notice Has Been Given*" and renumber Sub-Headings 3.10; 3.11; 3.12; and 3.13, to 3.9; 3.10; 3.11 and 3.12 respectively.

Insert the following Sub-Heading below Sub-Heading 18.5, namely "*18.6—Motions for Consideration*" and renumber the current Sub-Headings 18.6; 18.7; and 18.8; to 18.7; 18.8; and 18.9 respectively (to accommodate insertion of new Sub-Heading 18.6).

**Clause 1.3—Interpretation**

In the definition of "Regulations", delete the word "*means*" and replace with the word "*mean*".

**Clause 3.2—Order of Business**

In Sub-Clause (1)(c), delete the word "*Declarations*" and replace with the word "*Disclosures*".

Delete the entire Sub-Clause (1)(i) (i.e. "(i) *Motions of which previous notice has been given*").

Re-number existing Sub-Clauses (1)(j)-(r) to be Sub-Clauses (1)(i)-(q) respectively.

**Clause 3.5—Public Question Time**

In Sub-Clause (4), insert the words "*of the public*" following the word "*member*" on both occasions where it occurs, also, delete the word "*Committee*" and replace it with the word "*committee*".

In Sub-Clause (5), insert the words "*of the public*" following the word "*member*".

Insert a new Sub-Clause (6) and (7), namely—

"(6) *Question time is to be conducted in accordance with the criteria set out in the City of Belmont's "Rules for Question Time", as amended from time to time.*"

"(7) *Public Question Time may include a "Public Statements to Council Time". Public Statements to Council Time is to be conducted in accordance with the criteria set out in the "Rules for Public Statement Time", as amended from time to time.*"

**Clause 3.9 Motions of Which Previous Notice Has Been Given**

Delete the heading and the entire Clause 3.9.

**Clause 3.10—Correspondence**

Re-number Clause 3.10 to Clause 3.9, to accommodate the deletion of Clause 3.9.

**Clause 3.11—Reports of Delegates**

Re-number Clause 3.11 to Clause 3.10, to accommodate the deletion of Clause 3.9.

**Clause 3.12—Urgent Business Approved by the Person Presiding or by Decision**

Re-number Clause 3.12 to Clause 3.11, to accommodate the deletion of Clause 3.9.

**Clause 3.13—Deputations**

Re-number Clause 3.13 to Clause 3.12, to accommodate the deletion of Clause 3.9.

**Clause 5.1—Separation of Committee Recommendations**

Delete the word "*declare*" and replace it with the word "*disclose*".

**Clause 6.1—Quorum to be Present**

Delete the word "*summons*" and replace with the words "*notice of meeting*".

**Clause 8.6—Prevention of Disturbance**

In Sub-Clause (3), delete the word "*Committee*" where it occurs on the first line, and replace it with the word "*committee*".

**Clause 9.8—Member Not to Interrupt**

In Sub-Clause (2), delete the word “Committee” where it occurs on the first line, and replace it with the word “committee”.

**Clause 10.3—Unopposed Business**

Delete the designation “(1)”.

**Clause 12.7—Council (or Committee) to Meet Behind Closed Doors—Effect of Motion**

In Sub-Clause (4), delete the word “Committees” and “Committee”, and replace them with the words “committees” and “committee” respectively.

**Clause 14.1—Implementation of a Decision**

Delete the entire Sub-Clause (3), and replace it with the following Sub-Clause—

*“(3) The Council (or committee) shall not consider a motion to revoke or change a decision of the Council (or committee) without having first considered a statement of impact prepared by or at the direction of the CEO outlining the legal and financial consequences of the proposed revocation or change if; at the time the motion is moved or notice of revocation is given, action has been taken to implement the decision.”*

**Clause 16.1—Meeting May be Adjourned**

Delete the word “Committee” on both occasions where it occurs, and replace them with the word “committee”.

**Clause 17.1—Establishment and Appointment of Committees**

In Sub-Clause (2), delete the word “Committees”, and replace it with the word “committees”.

In Sub-Clause (3), delete the phrase “Standing Committee”, and replace it with the phrase “standing committees”.

**Clause 17.2—Appointment of Deputy Committee Members**

In Sub-Clause (3), delete the word “Committee”, and replace it with the word “committee”.

**Clause 17.4—Permissible Motions on Recommendation From Committee**

In Sub-Clause (2), delete the phrase “Committee Recommendation”, and replace it with the word “committee recommendation”.

**Insert the following new Clause 18.6—Motions for Consideration****“Clause 18.6—Motions for Consideration**

*(1) A member wishing to have an issue raised for consideration, must give written notice of the request to the CEO.*

*(2) The CEO—*

- (a) with the concurrence of the Mayor, may exclude from the notice paper any notice of motion deemed to be out of order (or not relating of the good government of persons in the district); or*
- (b) may on his or her own initiative, after consultation with the mover of the motion, make such amendments to the form but not the substance thereof as will bring the notice of motion into a due form of motion; and*
- (c) must refer the matter to the appropriate Committee meeting (or if the matter is urgent, a Council meeting) and may provide a report including relevant and material facts and circumstances pertaining to the notice of motion.”*

**Clause 18.6—Protection of Officers**

Re-number Clause 18.6 to Clause 18.7, to accommodate insertion of new Clause 18.6.

**Clause 18.7—Cases not Provided for in Standing Orders**

Re-number Clause 18.7 to Clause 18.8, to accommodate insertion of new Clause 18.6.

**Clause 18.8—Enforcement**

Re-number Clause 18.8 to Clause 18.9, to accommodate insertion of new Clause 18.6.

Dated this 10th day of September 2001.

The Common Seal of the City of Belmont was affixed by authority of a resolution of the Council in the presence of—

P. R. PASSERI JP, Mayor.  
B. R. GENONI, Chief Executive Officer.

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**LEGAL PRACTICE BOARD**

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LX301\*

Legal Practitioners Act 1893

**Legal Practice Board Amendment Rules 2001**

Made under section 6 by The Legal Practice Board.

**1. Citation**

These rules may be cited as the *Legal Practice Board Amendment Rules 2001*.

**2. Rule 107 amended**

Rule 107 of the *Legal Practice Board Rules 1949\** is amended by deleting “deemed to be related to the employer by virtue of section 7(5) of the Companies (Western Australia) Code” and inserting instead —

“

a related body corporate within the meaning of the  
*Corporations Act 2001* of the Commonwealth

”.

[\* Reprinted as at 9 March 2001.]

D. M. WATT, Member.

I. WELDON, Member.

R. COCK QC, Member.

M. RITTER, Member.

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## — PART 2 —

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### CONSUMER AND EMPLOYMENT PROTECTION

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CE401

**COMPANIES (CO-OPERATIVE) ACT 1943**

Section 296 Subsection (5)

Notice is hereby given that the name of the undermentioned Co-operative Company has been struck off the Register of Companies and the said company dissolved from the date of publication of this Notice.

- Southfish Cooperative Limited

Dated this 14th day of September 2001.

RODNEY TUCKER, Person Authorised by the Commissioner for  
Corporate Affairs in Western Australia.

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### ENVIRONMENT

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EV401\*

**ENVIRONMENTAL PROTECTION ACT 1986****NOTICE OF THE REVISED DRAFT ENVIRONMENTAL PROTECTION  
(WESTERN SWAMP TORTOISE HABITAT) POLICY 2001**

The Environmental Protection Authority (EPA) has prepared a revised draft *Environmental Protection (Western Swamp Tortoise Habitat) Policy 2001*. The policy provides for the ongoing management of the habitat for the Western Swamp Tortoise within a defined policy area. This revised draft policy details the beneficial uses to be protected and the programme for protection of that habitat. It is anticipated that a guidance statement for the assessment of environmental factors will be developed by the EPA to assist in the implementation of this policy.

In accordance with section 28 (c) of the *Environmental Protection Act 1986*, the EPA gives notice that the revised draft *Environmental Protection (Western Swamp Tortoise Habitat) Policy 2001* has been submitted to the Minister for the Environment and Heritage and is available for public inspection during normal business hours at the following Department of Environmental Protection offices—

- the public reading room, 8th Floor, 141 St Georges Terrace, Perth;
- Viscovich House, 377 Hannan Street, Kalgoorlie, Western Australia 6430;
- SGIO Building, Welcome Road, Karratha, Western Australia 6714;
- 165 Gilmore Avenue, Kwinana, Western Australia 6167;
- 10th Floor, Bunbury Tower, 61 Victoria Street, Bunbury, Western Australia, 6231; and
- 10 Francis Street, Geraldton, Western Australia, 6530.

For further enquiries telephone Dr Bob Hay in the Perth office (Department of Environmental Protection) on 9222 7184.

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### FIRE AND EMERGENCY SERVICES

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FE401\*

**BUSH FIRES ACT 1954**

PROHIBITED BURNING PERIOD (Section 17)

RESTRICTED BURNING PERIOD (Section 18)

Fire and Emergency Services Authority,  
Perth.

Correspondence No. 00111

**PROHIBITED BURNING PERIODS**

I, Michelle Roberts, the Minister administering the Bush Fires Act 1954, hereby declare under Section 17 of that Act that it shall be unlawful to set fire to the bush in the Local Government

districts of the City of Gosnells, City of Armadale, City of Wanneroo and the Shire of Mundaring during the period indicated in the schedule below. The declarations made under Section 17(1) of that Act, as published in the *Government Gazette* of 27 October 1995, 8 November 1996 and 22 June 1999 are hereby revoked.

## Schedule

Local Government	Zone	Prohibited Burning Period	Special Comm. Date
City of Gosnells	1	15 December-31 March	1 December
City of Armadale	1	15 December-31 March	1 December
City of Wanneroo	1	15 December-31 March	1 December
Shire of Mundaring	1	15 December-31 March	1 December

## RESTRICTED BURNING PERIODS

It is hereby notified that pursuant to the powers contained in Section 18 of the Bush Fires Act 1954 the Fire and Emergency Services Authority of Western Australia has declared the Restricted Burning Period for the Local Government districts of the City of Gosnells, City of Armadale, City of Wanneroo and the Shire of Mundaring, as specified in the schedule below. The respective declarations made under Section 18 of that Act, as published in the *Government Gazette* of 27 October 1995 and 22 June 1999, are hereby revoked.

## Schedule

Local Government	Restricted Burning Period
City of Gosnells	1 October-31 May
City of Armadale	1 October-31 May
City of Wanneroo	1 October-31 May
Shire of Mundaring	1 October-31 May

MICHELLE ROBERTS MLA, Minister for Emergency Services.

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## FISHERIES

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FI401

**FISH RESOURCES MANAGEMENT ACT 1994**  
**SHARK BAY PRAWN MANAGEMENT PLAN 1993**

Clause 10 closures of areas within the Fishery

I, Peter Rogers, Executive Director of the Department of Fisheries, in accordance with the *Shark Bay Prawn Management Plan 1993* hereby give notice that I have cancelled *Determination No. 4 of 2001* which set out the dates and times that fishing is prohibited in the Shark Bay Prawn Managed Fishery.

I hereby give notice that a new determination (*Determination No. 5 of 2001*) has been made in accordance with clause 10 of the *Shark Bay Prawn Management Plan 1993* of the times and dates that fishing is prohibited in the Shark Bay Prawn Managed Fishery during the period commencing from the date of gazettal of this notice and ending on 1 April 2002.

A copy of this determination which is signed by me may be obtained from, or inspected at the Head Office of the Department of Fisheries located at 168 St Georges Terrace, Perth or the offices of the Department of Fisheries located at 83 Olivia Terrace, Carnarvon and Knight Terrace, Denham.

Dated this 13<sup>th</sup> day of 2001.

P. P. ROGERS, Executive Director.

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## JUSTICE

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JU403

*EX OFFICIO* JUSTICE OF THE PEACE

It is hereby notified for public information that Cr Elizabeth Taylor has been appointed under Section 9 of the *Justices Act 1902* to be a Justice of the Peace for the Magisterial District of Perth during her term of office as the President of the Shire of Kalamunda.

GARY THOMPSON, Executive Director, Court Services.

**JU401****DECLARATIONS AND ATTESTATIONS ACT 1913**

It is hereby notified for public information that the Attorney General has approved of the appointment of the following persons as Commissioner for Declarations under the *Declarations and Attestations Act 1913*—

Mr Raymond Stanley Long of 16 Sewell Drive, Boulder

Mrs Eleanor Trouchet of 223 Point Leandea Drive, Port Denison.

GARY THOMPSON, Executive Director, Court Services.

**JU402****JUSTICES ACT 1902**

It is hereby notified for public information that His Excellency the Governor in Executive Council has approved of the appointment of—

Mr Cohn Harry Becker of 42 Rosborough Court, Thuryoona, New South Wales

Reverend Barry John May of 19 Sproxton Way, Embleton

to the office of Justice of the Peace for the State of Western Australia.

GARY THOMPSON, Executive Director, Court Services.

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**LOCAL GOVERNMENT**

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**LG401****SHIRE OF AUGUSTA-MARGARET RIVER**

## Appointment of Authorised Person

It is hereby notified for public information that Belinda Jane Sheppard has been appointed as an Authorised Person of the Shire of Augusta-Margaret River pursuant to the following—

To exercise powers under Part XX of the Local Government (Miscellaneous Provisions) Act 1960; Section 449 of the Local Government Act (Miscellaneous Provisions) Act 1960 as Pound Keeper and Ranger.

Part 9, Division 2 of the Local Government Act 1995;

Section 3.39 of the Local Government Act 1995 as an Authorised Person;

Section 9.13, 9.15 and 9.16 of the Local Government Act 1995 as an Authorised Person,

and as an Authorised Person pursuant to the following—

Dog Act 1976 (as amended) and Regulations;

Control of Vehicles (Off Road Areas) Act 1978-1985 (as amended) and Regulations;

Litter Act 1979 — 1981 (as amended) and Regulations;

Bush Fires Act 1954 (as amended) and Regulations;

Caravan Parks and Camping Grounds Act 1995 (as amended) and Regulations 1997;

All Shire of Augusta-Margaret River Local laws.

IAN BODILL, Chief Executive Officer.

**LG402****LOCAL GOVERNMENT ACT 1995***City of Canning*

To Whom It May Concern

At the meeting of the City of Canning held on 23rd August 2001, it was resolved to impose the following Swimming Pool inspection fee for the period 1st July 2001 to 30th June 2002—

Swimming Pool Inspection Fee: \$10.40 per year

(GST Inclusive)

\$5.20 eligible pensioners

Dr MICHAEL LEKIAS, Mayor.  
I. F. KINNER, Chief Executive Officer.

**LG403\*****TOWN OF EAST FREMANTLE**

## Appointments

It is hereby notified for public information that Mr. Phillip John Henderson and Ian Robert Holbrook have been appointed, by authority of the resolution of Council, to the position of Senior Ranger and Ranger respectively at the Town of East Fremantle and are Authorised Officers to administer the relevant provisions of the following Acts, Regulations and Local Laws—

Local Government Act 1995—sections 3.39, 9.11, 9.16, 9.29, 3.27 [Schedule 3.2 (7)]

Dog Act 1976

Bush Fires Act 1954

Control of Vehicles (Off-Road Areas) Act 1979

Spear Guns Act

Justices Act 1902

Evidence Act 1906

Litter Act 1979

Jetties Act 1926

Local Laws relating to Parking and Parking Facilities Local Laws, Local Government Uniform General (Parking for Disabled Persons) Local Law 1988, Public Property, Dogs, Cats, Nuisances, Streets and Footways, Hawkers and Stallholders, Signs and Bill posting, Public Reserves.

and

It is hereby notified for public information that the authorisations and Authorised Officer status conferred upon Ms Naomi Scally, Mr Steven Sturch Ms Madeleine Ruhen for the Town of East Fremantle is revoked.

STUART WEARNE, Chief Executive Officer.

**LG501\*****BUSHFIRES ACT 1954***Shire of Wagin***FIREBREAK NOTICE**

Notice to all Owners and/Occupiers of Land in the Shire of Wagin

Pursuant to the powers contained in Section 33 of the above Act, you are hereby required on or before the first day of November and thereafter up to and including the thirtieth day of April the following year, to have a firebreak clear of all inflammable material in accordance with the following:

**(1) RURAL LAND**

- a) Firebreaks at least 2.5 metres wide shall be cleared of all inflammable material to a distance of 20 metres from the perimeter of all buildings and haystacks, or groups of buildings and haystacks and shall completely encircle such buildings and haystacks; and
- b) The area between the buildings and haystacks and the firebreak mentioned in (a) above, shall be cleared of all inflammable material by the 15th December.
- c) The land within a perimeter of 6 metres outside the external boundary of the land normally occupied by any drums or tanks used for the storage of fuel, or the foundations or supports of any structure supporting such drums or tanks, whether containing fuel or not, shall be cleared of all inflammable material.

**d) FIRE FIGHTING EQUIPMENT**

A readily mobile operational fire fighting unit containing a minimum of 400 litres of water on standby and available for inspection is required during the period 1st November to 30th April of each year.

**e) PLANTATIONS**

The Shire of Wagin has adopted the Guidelines for Plantation Fire Protection as its requirements for plantations. Copies of which are available at the Shire.

The following minimum firebreak standards apply for plantations;

- Boundaries—Firebreaks constructed 15 metres wide on the boundaries of plantations or on such other location as they be agreed between Council and the plantation owner.
- Compartment Break—Internal firebreaks between compartments up to 30 hectares must be a minimum of 6 metres wide and for compartments over 30 hectares a minimum of 10 metres wide. In all cases a 5 metre running surface should be maintained to allow access by firefighting appliances.
- Public Roads—Firebreaks adjoining public roads must be constructed to a width of 15 metres.
- All fire breaks must be maintained in a trafficable condition and trees on both sides of breaks progressively pruned to a minimum height of four (4) metres to allow unrestricted

access of maintenance and fire fighting equipment and so as to maintain an effective width of firebreak.

- Where powerlines pass through the plantation areas

firebreaks as per Western Power specification must be provided.

For plantations up to 50 hectares in size the standard Shire requirements for equipment apply otherwise the minimum equipment standards are;

Plantation Area(ha)	Fast Attack	2.4 M/Duty	3.4 H/Duty
50-100 ha	1	—	—
100-1000 ha	—	1	—
More than 1000 ha	—	—	1

#### Definitions

- Fast attack relate to a 1 tonne 4x4 vehicle carrying minimum of 450 litres of water.
- 2.4 Medium Duty relates to a 4x4 truck carrying 2000 litres of water
- 3.4 Heavy Duty relates to a 4x4 truck carrying 3000 litres of water.

Plantation – any area of planted pines and Eucalyptus species other than windbreaks, within gazetted townsite exceeding 3 hectares and elsewhere exceeding 10 hectares.

#### f) HARVESTING

A person shall not operate or suffer the operation of a grain harvesting machine or any machine used for swathing, baling or slashing of stubble or hay in any crop during the prohibited burning times unless;

One hand held water filled fire extinguisher (minimum capacity 7.5 litres) is filled in a readily accessible position on the machine.

A readily mobile fire fighting unit of a minimum of 400 litre capacity powered by an engine driven pump is in attendance in or adjacent to the entrance of the paddock being harvested.

#### g) HARVEST BANS AND OTHER BANS

#### i) DEFINITIONS

The following definitions shall apply to the guidelines on the ban of vehicle and machinery movement and the operation of internal combustion engines under Regulations 38A and 38B of the Bush Fires Act.

#### Laneway/Roadway (non gazetted)

*A laneway/roadway is defined as having a trafficable surface, free of all inflammable material, a minimum of four metres wide. Overhanging vegetation has to be pruned back so as not to come into contact with parts of a vehicle.*

#### Yard

*A yard is defined as an area, more than four metres wide, with a constructed, trafficable surface, free of all inflammable material save live standing trees.*

#### Mobile Fire Fighting Unit

*A mobile fire fighting unit is defined as having a minimum water carrying capacity of four hundred (400) litres, fitted with a hose and pump capable of delivering water through an adjustable nozzle in the spray and jet configurations.*

#### Harvest Ban

*A ban on the operation of all grain harvesting machines including swathing, baling or slashing machines within the Shire or part of the Shire and during a time, as specified in a notice or broadcast (Reg 38A).*

#### A ban on the Movement of all vehicles and Machines and the Operation of Internal Combustion Engines

*A ban on the movement of all vehicles and machinery and the operation of internal combustion engines within the Shire or a part of the Shire and during a time as specified in a notice or broadcast (eg 38A and B) with the exception of the movement of vehicles and machinery on made gazetted roads, laneways and yards. The following activities are permitted provided these comply with specified conditions.*

#### ii) PERMITTED ACTIVITIES

1. Loading and offloading of grain, fertiliser and feed is only permitted on sites which are clear of all inflammable material save live standing trees to a radius of at least 50 metres with a laneway access. A mobile fire fighting unit shall be in attendance at all times.
2. Water carting for stock and domestic purposes provided it is accompanied by a mobile fire fighting unit, or alternatively, the water carting vehicle acts as the mobile fire fighting unit and meets minimum specifications.
3. All necessary travel to and from and within piggeries, sheep or cattle feed lots, provided this is undertaken with a mobile fire fighting unit in attendance.
4. All necessary carting of livestock, provided that such a vehicle is accompanied by a mobile fire fighting unit.
5. Activities which received specific exemptions from Council or the Chief Bush Fire Control Officer.

## iii) CHRISTMAS DAY

A Harvest Ban and a ban on the movement of all vehicles and machines and the operation of internal combustion engines is imposed on Christmas Day each year.

All other activities or operations may only be undertaken during Total Vehicle and Machinery Movement Bans and Bans on the Operation of Internal Combustion Engines after approval has been granted by Council. Approval has to be sought on an individual basis. Approval may be subject to specified conditions. It should be noted that approval may not be granted.

## (2) TOWN LAND

- (a) Where the area of land is 0.202 hectares (half an acre) or less all inflammable material on the land shall be removed from the whole of the land; and
- (b) Where the land exceeds 0.202 hectares (half an acre) in area, firebreaks at least 2 metres wide shall be cleared of all inflammable material immediately inside all external boundaries of the land and also immediately surrounding all buildings situated on the land.

## GENERAL

If it is considered to be impracticable for any reason to clear firebreaks or to remove inflammable material from land or any

other provisions required by this notice you may apply to the Council or its duly authorised officer not later than 30th October,

for permission to provide firebreaks in alternative positions or to take alternative action to abate fire hazards on the land.

If permission is not granted by the Council or its duly authorised officer you shall comply with the requirements of this notice.

“Inflammable Material” is defined for the purpose of this Order to include bush (as defined in the Bushfires Act), timber, boxes, cartons, paper and like inflammable materials, rubbish and also any combustible matter, but does not include green standing trees, or growing bushes and plants in gardens, or lawns.

The penalty for failing to comply with this notice is a fine of not more than \$1000, or a penalty of \$80 may be incurred by issue of an infringement notice, and a person in default is also liable, whether prosecuted or not to pay the cost of performing the work directed in this notice if it is not carried out by the owner or occupier by the date required by this notice.

If the requirements of this notice are carried out by burning, such burning must be in accordance with the relevant provisions of the Bush Fires Act. A permit to burn is required during the restricted burning period from an authorised officer. Permits are not valid on Sundays or public holidays.

By Order of the Council,

M. A. PARKER, Chief Executive Officer.

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**PROHIBITED AND RESTRICTED BURNING PERIODS**

**Restricted Burning Times** (Permit required)

19<sup>th</sup> September 2001-31<sup>st</sup> October 2001.

15<sup>th</sup> February 2002-30<sup>th</sup> April 2002

**Prohibited Burning Times**

November 1<sup>st</sup> 2001-February 14<sup>th</sup> 2002

**Fire Control Officers**

Chief Fire Control Officer	R. Goldsmith	98611529
Deputy Fire Control Officer	I. McDougall	98622049
Base Radio Officer	Roster System	
Geoff Abbott	South West Brigade	98626081
Ian McDougall	South West Brigade	98622049
Greg Brockway	South East Brigade	98611113
Bruce Johnson	South East Brigade	98611452
Glen Ward	South East No2 Brigade	98611180
Nigel Drayton	North West Brigade	98611520
Carol Goldsmith	Piesseville	98611529
Ross Goldsmith	Piesseville	98611529
Trevor Booth	North East Brigade	98611798
Malcolm Edward	North East Brigade	98611024
Steven Angwin	North East Brigade	98616053
Michael Parker	Shire	98611177
Kevin Marley	Town	98612345
Michael Tito	Town	98611756

Wagin Base will operate on UHF emergency channel 5. When attending a fire, brigade members are asked to switch to this channel.

On a harvest ban day Wagin Base will announce results of weather checks at twenty minutes past the hour of the check on this channel.

#### **HARVEST BAN INFORMATION LINE**

Council has a free call phone line which will provide a current harvest ban status within the Shire.

Call 1800 001 110

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## **TRANSPORT**

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**TR401\***

### **WESTERN AUSTRALIAN MARINE ACT 1982**

#### **RESTRICTED SPEED AREAS—ALL VESSELS**

##### **EMU POINT BOAT HARBOUR**

Department for Planning and Infrastructure,  
Fremantle WA, 14 September 2001.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the Department by this notice limits the speed of motor vessels to that of five (5) knots within the following area—

**Emu Point:** All the waters of Emu Point Boat Harbour and the approach channel bounded by a line starting from the starboard beacon at Point A 34° 59.4837' 117° 56.8036', thence to the port beacon at Point B 34° 59.4841' 117° 56.8222', thence to the port beacon at Point C 34° 59.6235' 117° 56.7180' at the entrance to the harbour basin, thence around the boundary of the harbour basin to Point D 34° 59.6829' 117° 56.7489', Point E 34° 59.7103' 117° 56.6710', Point F 34° 59.5650' 117° 56.5885', Point G 34° 59.5355' 117° 56.6723', and Point H 34° 59.6079' 117° 56.7099', and thence back to the start point. (All coordinates based on GDA94.)

MICHAEL LINLAY HARRIS, Acting Director General,  
Department for Planning and Infrastructure.

**TR402\***

### **WESTERN AUSTRALIAN MARINE ACT 1982**

#### **RESTRICTED SPEED AREAS—ALL VESSELS**

##### **EMU POINT BOAT HARBOUR**

Department for Planning and Infrastructure,  
Fremantle WA, 18 September 2001.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982 the Department by this notice limits the speed of motor vessels to that of five (8) knots within the following area—

**Emu Point:** All the waters contained within the channel at Oyster Harbour, from an area south of Emu Point to the approach channel of the Emu Point Boat Harbour. These waters are bounded by a line starting from the port beacon at Point A 35° 00.0259' 117° 56.8296', thence to the west cardinal mark at Point B 35° 00.0831' 117° 56.8982', thence to the starboard beacons at Point C 35° 00.0255' 117° 56.9151', Point D 34° 59.9361' 117° 56.9870', Point E 34° 59.6163' 117° 57.1345', Point F 34° 59.5057' 117° 57.1092', Point G 34° 59.4405' 117° 57.0564' and thence to Point H 34° 59.4492' 117° 56.8297', being on the promulgation of the northern line of the Emu Point Boat Harbour Approach Channel, thence to the Starboard beacon at Point I 34° 59.4837' 117° 56.8036' and the port beacon at Point J 34° 59.4841' 117° 56.8222', these being the outer markers of the approach channel, thence to port beacons at Point K 34° 59.4750' 117° 57.0577', Point L 34° 59.6019' 117° 57.1009' and Point M 34° 59.9037' 117° 56.9338', and thence back to the start point. (All coordinates based on GDA94.)

MICHAEL LINLAY HARRIS, Acting Director General,  
Department for Planning and Infrastructure.

**TR403\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**RESTRICTED SPEED AREAS—ALL VESSELS**  
**EMU POINT BOAT HARBOUR**

Department for Planning and Infrastructure,  
Fremantle WA, 18 September 2001.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982, the Department hereby revokes the 8 knot speed limit as published at paragraph (d) (5) (i) of Notice MH401 of the *Government Gazette* dated 25 October 1991.

MICHAEL LINLAY HARRIS, Acting Director General,  
Department for Planning and Infrastructure.

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**TR404\***

**WESTERN AUSTRALIAN MARINE ACT 1982**  
**RESTRICTED SPEED AREAS—ALL VESSELS**  
**EMU POINT BOAT HARBOUR**

Department for Planning and Infrastructure,  
Fremantle WA, 18 September 2001.

Acting pursuant to the powers conferred by Section 67 of the Western Australian Marine Act 1982, the Department hereby revokes the 5 knot speed limit at Emu Point (only), as published in Notice TR402 of the *Government Gazette* dated 27 November 1998.

MICHAEL LINLAY HARRIS, Acting Director General,  
Department for Planning and Infrastructure.

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## **PUBLIC NOTICES**

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**ZZ101**

**PARTNERSHIP ACT 1895**  
**NOTICE OF DISSOLUTION OF PARTNERSHIP**

Notice is hereby given in accordance with section 47 of the Partnership Act 1895—

1. That the partnership between—
    - (a) Stephen Blase Fekete; and
    - (b) Margaret Anne Fekete,trading as Steve Fekete's Independent Realty at Lot 50, Sutcliffe Road, Waggrakine, Western Australia was dissolved on 11 September 2001.
  2. That Margaret Anne Fekete of Lot 50, Sutcliffe Road, Waggrakine, Western Australia has retired and is no longer associated in the conduct of the business.
  3. That Stephen Blase Fekete of Lot 50, Sutcliffe Road, Waggrakine, Western Australia—
    - (a) will conduct business hereafter; and
    - (b) has assumed all of the outstanding obligations of the business incurred both before and after the dissolution of the partnership.
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**ZZ201**

**TRUSTEES ACT 1962**  
**DECEASED ESTATES**

Bellanger, Phyllis late of 52 Carlisle Street Shoalwater formerly of 52 Riverview Terrace Mt Pleasant, Deceased.

Creditors and other persons having claims in respect of the estate of the abovenamed Deceased who died on the 26 December 2000 are required by the Executors of care of Edwards Karwacki Smith Pty

Ltd, PO Box 479, South Perth WA 6951 to send particulars of their claims to them within one (1) month of the date of the publication of this Notice, after which date the Executors may convey or distribute the assets, having regard only to the claims of which they then have notice and the Executors will not be liable to any person of whose claim they have no notice at the time of distribution.

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WESTERN AUSTRALIA

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DEVELOPMENT ACT 1998**

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WESTERN AUSTRALIA

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